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Leaders Speculate On Ultimate Meaning Of U.S. Recognition Of Israel

One factor in the Truman decision to recognize the Jewish state may have been a letter to the President from Dr. Chaim Weizmann, often called the "grand old man of Zionism", which was released by the Jewish Agency for Palestine.

B'nai Brith announced from Washington that the president of the organization, Frank Goldman, had urged President Truman to recognize the new Jewish state because "historic bonds of democratic ideals and traditions unite the new state to the United States."

Although President Truman announced formal recognition by the United States of the new Jewish state of Israel in Palestine, the White House emphasized that the United States government still would press for a truce between the Arabs and the Jews and hopes the Jewish State will co-operate to end the Holy Land fighting.

The formal recognition of the new Jewish State came as a surprise. At 6.21 p.m., on May 14, twenty minutes after the British mandate ended, the President issued this statement:

"This government has been informed that a Jewish State has been proclaimed in Palestine, and recognition has been requested by the provisional government thereof. The United States Government recognizes the provisional government as the de facto authority of the new State of Israel."

In diplomatic terminology, the significance of "de facto authority" attaches to a government which is existing but still is provisional. In this case, the United States simply recognized that the State of Israel and the provisional government are, in fact, in authority there. Perhaps, later, the recognition will be made "de jure," accepting the government as the legally constituted authority in the new [illegible] Under the circumstances of the present situation in the future of Holy Land turmoil, it was clear from the reaction of Jewish sources in Washington that Mr. Truman's political stock had received a big boost in Jewish circles, says the New York Times.

Elisha Epstein, director of the Washington headquarters of the Jewish Agency, had carried to the White House and to the State Department copies of the proclamation of the State of Israel and appeals for its recognition.

The announcement of the President's action came to him as a surprise in the midst of a celebration by several hundred persons, mostly Jews, at the Jewish Agency headquarters.

Amid cheers, prayers, tears and scenes of deep emotion, a Palestinian Jewish boy had unveiled the blue-and-white flag of Palestine, with its blue Star of David on field of white, from the second story of the stone-front building in Washington's Embassy Row.

Mr. Epstein read excerpts from the proclamation of the new state at 6.01 p.m. as the British mandate ended in the Holy Land thousands of miles away. Jews, old and young, and their friends sang, danced and cried before the headquarters, but their greatest joy was yet to come.

A telephone flash came of the White House proclamation only a few minutes after the formal ceremonies ended. Mr. Epstein, a dark-haired and sturdy Palestinian, interrupted the scattered singing of the Zionist anthem, "Hatikvah,"

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Sees Adverse Effect Of Jewish State

Declaring that the crisis in Palestine had put the Jewish scene "out of focus," Dr. Israel Mattuck of London, England, leader of the Liberal Jewish Synagogue, declared that creation of a Jewish state would affect adversely the position of Jews throughout the world. He spoke at the annual meeting of the New York Chapter of the American Council for Judaism.

Making a plea for peace in Palestine and the possibility of Jewish immigration, Dr. Mattuck asserted that Jews had become united in many nations by a distinctive religion while at the same time being loyal to different nations.

Dr. Mattuck, an outspoken non-Zionist, declared that if Jewry developed a nationality of their own they would become "the only nation in the world with sections in many other nations."

"The contention that such a development would be fraught with difficulties and dangers for the Jews receives support from recent facts," he said. "Jews in Arab countries are being treated as foreigners — and hostile foreigners. In some places they have been attacked, but everywhere their lives are insecure, their political rights taken from them, and their status reduced in every way."

He said such repercussions were not to be feared in other countries but added that the situation in England, where "professed anti-Semites have exploited to the ut-

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Dr. Chaim Weizmann, noted British chemist, and former president of the World Zionist Organization, was elected President of Israel, provisional Jewish state, by the first meeting of the State Council, in Tel Aviv, Palestine. Dr. Weizmann, the discoverer of TNT, was instrumental in securing the Balfour Declaration of 1917 on which the Zionists based their most recent claims to a Jewish homeland in Palestine. Born in the village of Motol, [illegible] Dr. Weizmann studied at the Universities of Freiburg and Berlin, becoming a lecturer's assistant in chemistry in Geneva. In 1903 he accepted a lectureship at the University of Manchester. By 1917 he had become head of the British Admiralty Laboratories. He discovered how to make synthetic acetone at a time when Britain needed it vitally for explosives during the First World War. Aged seventy-three, the distinguished leader, who is practically blind, is ill in New York. He and Mrs. Weizmann lost their son in the world war.

Provisional Regime Of Israel Hopes To Set Up State Before October 1

The Jewish state, the world's newest sovereignty, known as the State of Israel, which came into being in Palestine upon termination of the British mandate, was proclaimed by David Ben-Gurion, the first Premier, in the capital, Tel Aviv, during a simple and solemn ceremony.

Even as he made this historic declaration, which was received with rejoicing, reports from outside indicated that this tiny state was being launched into stormy waters, foreign Arab armies were massing, ready for invasion.

The first action of the new Government was to revoke the Palestine White Paper of 1939, which restricted Jewish immigration and land purchase.

In the proclamation of the new state the Government appealed to the United Nations "to assist the Jewish people in the building of its state and to admit Israel into the family of nations."

The proclamation added:

"We offer peace and amity to all neighboring states and their peoples, and invite them to cooperate with the independent Jewish nation for the common good of all. The State of Israel is ready to contribute its full share to the peaceful progress and reconstruction of the Middle East."

The statement appealed to Jews throughout the world to assist in the task of immigration and development and in the "struggle for the fulfilment of the dream of generations — the redemption of Israel."

Plans for the ceremony had been laid with great secrecy. None but the hundred or more invited guests and journalists was aware of the meeting until it started, and even the guests learned of the site only ten minutes before. It was held in the Tel Aviv Museum of Art, a modern-design two-story building of white. Above it flew the Star of David, which is the state's flag, and below, on the sidewalk, was a guard of honor of the Haganah, the army of the Jewish Agency for Palestine.

As photographers' bulbs flashed and movie cameras ground out reels of the scene, guard officials gathered and cheered the ministers and other members of the government as they entered the building. The security arrangements were perfect. Sten guns were brandished in every direction and even the roofs bristled with them, reported the New York Times.

In the preamble to the declaration of independence the history of the Jewish people briefly was traced from its birth in the Land of Israel to this day. The preamble touched on the more modern high lights, including Theodor Herzl's vision, in 1897, of a state, as acknowledgment of the Jewish national homeland by the Balfour Declaration in 1917 and its reaffirmation by the League of Nations mandate and by the United Nations General Assembly resolution of Nov. 29, 1947.

It asserted that this recognition by the United Nations of the right of the Jewish people to establish an independent state could not be revoked and added that it was "self-evident right of the Jewish

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State Of Israel Marks Over 2,500 Years Of Persistent Attachment To Zion

The proclamation of the sovereign state of Israel represents the fruition of a movement, Zionism, that traces its origin back more than 2,500 years.

The name "Israel," chosen for the New Jewish state, is the national designation of the Jews, and means "God strives" or "rules." It was borne by their ancestor, Jacob, the father of the twelve tribes and for centuries during their early history, when they were divided into the two kingdoms, the name was applied to the northern kingdom as distinguished from Judah, the southern one. Eventually, sentiments of unity extended the name Israel to both.

Zionism in its modern form appeared in Europe in the middle of the nineteenth century with the preaching of Moses Hess, Hirsch Kalischer, Perez Smolenskin and Leo Pinsker, and was spurred by the spread of anti-Semitism and pogroms to most part of Europe. These men prepared the ground for the founder of the Zionist Organization, Dr. Theodor Herzl.

In 1896, Dr. Herzl published a pamphlet, "The Jewish State," an event which was the signal for a widespread resumption of activity aimed at a Jewish return to Palestine. The following year the first international Zionist congress met at Basle, Switzerland, and established the Zionist Organization, dedicated to "establishing for the Jewish people a publicly and legally assured home in Palestine."

After long but fruitless negotiations with the Sultan and the British Government, Dr. Herzl died in 1904. Meanwhile, the Zionist Organization had begun to promote immigration to Palestine and the establishment there of agricultural colonies.

During World War I a group of Zionists led by Dr. Chaim Weizmann returned to negotiations with Britain in the hope of obtaining a guarantee of the Zionist goal as part of the coming peace settlement. On Nov. 2, 1917, British Foreign Secretary Lord Balfour issued the declaration known by his name, which declared that Britain "viewed with favor the establishment in Palestine of a national home for the Jewish people and will use its best endeavors to facilitate the achievement of this ob-

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MAGNES SPEAKS FOR SELF, SAYS HEBREW U

The Senate of the Hebrew University in Palestine has published a resolution declaring that all statements of a political nature bearing the name of Dr Judah L. Magnes, president of the University, expressed only his personal views and not the views of the university or its academic staff.

While the resolution did not refer to Lake Success, it was apparently the university's reaction to a press conference Dr. Magnes had held in New York. On his arrival April 23, Dr. Magnes said he favored a truce for Palestine, and expressed his support of the United States proposal for a trusteeship.

After having declared that he would present these views before the United Nations Special Assembly, he emphasized that he had come to the U.S. on behalf of the Ihud (Union) Association of Palestine, and that he had no obligation to any other group. Dr. Magnes also restated his concept of a bi-national Jewish and Arab government.

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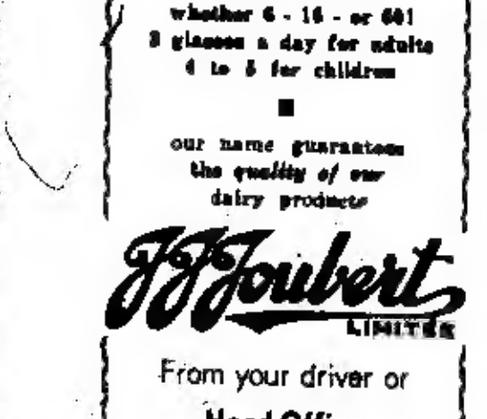
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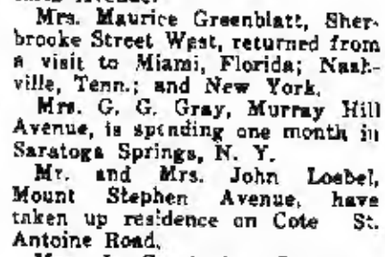
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Social Notes — Montreal

Mrs. Alfred Garber, Melrose Avenue, is spending a few days in New York.

Mr. and Mrs. N. Beecher, Northcliffe Avenue, spent several days in New York; and Atlantic City, N. J.

Mr. and Mrs. Mark Levitt, Grand Boulevard, had visiting them Madame Chayele Gruber, of New York, who returned from a European tour. She was a guest at the bar-mitzvah celebration of Harvey Irs Kornbluth.

Mr. and Mrs. Moe Nadler, formerly Miss Toby Bernstein, are on their wedding trip to New York, and will take up residence at the bride's home, 3419 Prud'homme Avenue.

Mrs. Stanton Marsh, of New York, spent some time with her parents, Mr. and Mrs. Jack Sherwin, Coolbrook Avenue.

Mrs. W. Goldberg, Snowdon Avenue, was in Niagara Falls, [illegible] Ontario [illegible] guests Sol. Schwartz, Queen Mary Road; L. Quint, Mount Royal Boulevard; L. Wolff, Rosedale Avenue; and H. J. Freedman, Circle Road, to attend the annual convention of District Number One, at the Waldorf Astoria Hotel, in New York.

Mr. and Mrs. Barnet Clarfelt, of London, England, who are visiting their son-in-law and daughter, Dr. and Mrs. F. Victor Ogulnik, Randall Avenue, are leaving with Mr. and Mrs. S. M. Ogulnik, Belfrage Road, for Quebec to spend a week at the Chateau Frontenac.

Miss May Friedman, of Pittsburgh, Pa., is visiting with Mr. and Mrs. Jack Freedman, Brodeur Avenue.

Mrs. Freda Segal, of Texarkana, Texas, was the guest of her nephew and niece, Mr. and Mrs. Alfred Garber, Melrose Avenue, for several days.

Miss Roslyn Wolfe, Vendome Avenue, entertained sixty guests at a cocktail party, in honor of Miss Norma Pascal and her fiance, Morrie Gelfand.

Mr. and Mrs. Harry Bernstein, 3419 Prud'homme Avenue, celebrated the bar-mitzvah of their son, Allan C., who was called to the Reading of the Law at Shaar Hashomayim Synagogue. At a kiddush at home following the services, Mrs. Bernstein wore a printed dress. Allan is the brother of Mrs. Moe Nadler; and of Misses Sarah and Lily Bernstein. Mrs. Yetta Aronovitch, aunt of Allan; and Mrs. Annie Orshack, his cousin, both of New York, were present.

Mr. and Mrs. Howard Lewinson and family, Sherbrooke Street West, left for St. Donat, where they will spend the summer.

and Mrs. Gerald Bronf[illegible] Roslyn Avenue, spent [illegible] months in Palm Springs, Calif.

Mrs. Harris Beecher, Grosvenor Avenue, spend ten days in New York.

Mr. and Mrs. M. Ship, Dorchester Street West, are spending several days in Ivry.

Mrs. L. S. Goldberg, of Halifax, N. S., and Dr. I. Roy Gold, of Brooklyn, N. Y., are visiting their mother, Mrs. S. Gold, 5350 Victoria Avenue.

Mrs. Maurice Greenblatt, Sherbrooke Street West, returned from a visit to Miami, Florida; Nashville, Tenn.; and New York.

Mrs. G. G. Gray, Murray Hill Avenue, is spending one month in Saratoga Springs, N. Y.

Mr. and Mrs. John Loebel, Mount Stephen Avenue, have taken up residence on Cote St. Antoine Road.

Mrs. J. C. Asch, Grosvenor Avenue, spend a few days at Lakewood Lodge, in St. Donat.

Mrs. M. Margolick, Ridgewood Avenue, spent a few days at Lakewood Lodge, in St. Donat.

Mr. and Mrs. I. Kert, Redfern Avenue, were in New York for a few days.

Mrs. Harry Jonas, of New York, is visiting with her mother, Mrs. J. Kruger, Summerhill Avenue.

Mr. and Mrs. George W. Cohen, Cote des Neiges Road, entertained at Ruby Foo's.

Miss Mary Charon, 5941 Hutchison Street, is visiting her brother-in-law and sister, Mr. and Mrs. Jack Paul, of Buffalo, N.Y.

Mr. and Mrs. I. Leitman and daughter, Rose, 4345 St. Urbain Street, had visiting them, Mr. and Mrs. A. Erlich and sons, Dr. Alvin Erlich and Norman Erlich, of Rochester, N. Y.

Mr. and Mrs. Max Gertler, Willowdale Avenue, returned from Miami, Florida, where they spent six months.

Mrs. David Robinson, 3020 Van Horne Avenue; and Mrs. H. Amsel, 3724 Kent Avenue, are spending several weeks at Hotel Vermont, in Ste. Agathe.

Mr. and Mrs. Mitchell Richler, de l'Epee Avenue, returned from a motor trip to Toronto, and Niagara Falls, Ont.; and Detroit, Mich.

Mr. and Mrs. Charles Freed and daughter, Elaine, of Los Angeles, Calif., motored to Montreal, to [illegible] his brother, Mrs. J. Freed, [illegible] Avenue, and to be present at the wedding of his brother, Harry Freed, to Miss Anne Slutsky, on May 26.

Solly Deitcher, Hutchison Street, returned from New York, where he attended the celebration honoring the new Republic of Israel which took place at Ebbett's Field, N. Y.

Mrs. Moe Bronstein, Dornal Avenue, entertained forty-five guests, at a tea presentation of a silver bon-bon dish, in honor of Miss Fanny Markman, fiancee of Saul Shalit, whose marriage takes place on June 20. The table was arranged with carnations, tulips, and snapdragons and candelabra. Mrs. Harry Shalit, Jeanne Mance Street; and Mrs. Ben. Markman, Clark Street, poured, assisted by Mrs. Myer Insky, Dornal Avenue; Mrs. Maurice Sabloff, Brighton Avenue; Miss Irma Sabloff, Brighton Avenue; and Miss Connie Bronstein, Dornal Avenue. Mrs. Bronstein wore a navy-blue print dress, and Miss Markman wore a green print dress.

Mr. and Mrs. Julius Toulch, 1075 Van Horne Avenue, gave a party celebrating the first birthday of their son, Fred. Mrs. Toulch wore a grey dress, trimmed with blue and fuchsia-color; and a fuchsia-colored flower headdress. Fred wore a two-piece blue suit, with white socks and shoes. He is the grandson of Mrs. W. Fine, and of Mr. and Mrs. M. Toulch, who were there, with Mr. and Mrs. S. Vosberg, and daughter, Joan Dale, uncle, aunt, and cousin of Fred; and Miss Ruth Merling, who assisted. Mrs. Vosberg poured and cut the cake, which was white, pink and blue with blue candles. There were flowers on the table. Joan Dale Vosberg sang "Happy Birthday To Freddie."

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Social Notes — Montreal

Mr. and Mrs. H. Schafer, 5416 Hutchison Street, celebrated their [illegible] wedding anniversary, at Bucharest, with their family. The table held a floral centerpiece and anniversary cake. Present were the children and grandchildren: Mr. and Mrs. Louis Halpern and daughter, Frances, Hutchison Street; Mr. and Mrs. Moe Schafer and daughter, Erna, Park Avenue; Mr. and Mrs. Arthur Schafer and children, Mark and Barbara, Bernard Avenue West; Mr. and Mrs. Max Share and children, Naomi, Eli, and Corinne, Hutchison Street; Mr. and Mrs. Al. Mauer and children, Cecille and William, Park Avenue; Mr. and Mrs. Abe Babins and children, Beverley and Joan, Deacon Road; Mr. and Mrs. Harold Goldstein and son, William, Linton Avenue; Miss Nettie Schafer; and Fred Gossack, fiance of Miss Corinne Share. Mrs. Max Share received and Max Share acted as toastmaster. Mrs. Schafer wore a blue dress, flowered hale hat, and a corsage of Talisman roses. Mr. and Mrs. Schafer were married in Montreal.

Mr. and Mrs. Lawrence Freedman, 790 Outremont Avenue, celebrated the bar-mitzvah of their only son, Ronald, who was called to the Reading of the Law at Chevra Kadisha Synagogue. Ronald is the brother of Elissa Linda, aged four; and grandson of Sam. Leckner, Villeneuve Street West, and the late Mrs. Becky Leckner; and of Mrs. H. Freedman, Durocher Avenue, and the late Mr. Freedman. At a kiddush and luncheon, with one hundred and fifty guests, following the services, at the Synagogue, Mrs. Freedman wore a black and white crepe dress, fashioned with a high, round neckline, front-draping, and short sleeves, with long black gloves, and a black felt and straw picture hat. Mrs. H. Freedman wore a printed grey crepe dress, with a black maline straw hat. Elissa Linda wore a pink smocked dress, with a pink hair-ribbon, pink socks, and white shoes. Mrs. M. Y. Tisner, an aunt of Ronald, who assisted, wore a black dress, with white lace trimming, and a sweetheart neckline, and a black straw picture hat. That day and the following day open house was held.

Entertaining for Mrs. Sydney Dagowicz, formerly Miss Sylvia Goldsman, were: Mrs. H. Goldsman, Stuart Avenue, mother of the bride, at a tea presentation, at Morgan's Regency Room; Miss Ruth Dagowicz, Pine Avenue East, sister of the groom, tea presentation, at the Queen's Hotel; Mrs. S. Teifer, Pine Avenue East, aunt of the groom; Mrs. B. Stromberg, Stuart Avenue, sister of the bride; and Miss Ruth Dagowicz, linen shower, at the Bucharest; Mrs. G. Stein, Jeanne Mance Street, luncheon presentation, at the Nanking; Miss Edith Teifer, Ville St. Pierre, cousin of the groom, and Miss Ida Schwartz, Esplanade Avenue, tea presentation, at the Queen's Hotel; Miss Greta Teifer, Ville St. Pierre, cousin of the groom at a dinner and theatre party. Those who entertained for Mr. and Mrs. Sydney Dagowicz were: Mr. and Mrs. Z. Dagowicz, Pine Avenue East, parents of the groom, at dinner; Mr. and Mrs. Moe Kirsch, Colonial Avenue, cousins of the groom, dinner presentation; Mr. and Mrs. Sam. Sherman, St. Viateur Street West, card party; Mr. and Mrs. A. Lifshitz, St. Matthew Street, uncle and aunt of the bride, dinner presentation; and Mrs. Annie Goldsman, Maplewood Avenue, aunt of the bride, dinner presentation, at the Bucharest.

Mr. and Mrs. Max Kornbluth, 47 Joyce Avenue, celebrated the bar-mitzvah of their eldest son, Harvey Ira, who was called to the Reading of the Law at Adath Israel Synagogue. He is the brother of Ralph, aged ten, and David, five; and grandson of Mr. and Mrs. Boris Kornbluth, 266 Villeneuve Street West. Receiving two hundred guests at a kiddush at the Synagogue, Mrs. Kornbluth wore a beige gabardine tailored suit, with a beige silk blouse, and a pink felt hat, trimmed with green tulle. Mrs. Boris Kornbluth wore a printed dress, with a grey and white felt hat. At a dinner at the Synagogue, Mr. and Mrs. Max Kornbluth, Mr. and Mrs. Boris Kornbluth, Harvey Ira and Ralph, received two hundred guests before standards of palms, and white snapdragons, blue irises, and yellow roses. Mrs. Max Kornbluth wore a grey dinner gown, designed with long sleeves and a lace yoke, with a gold bag, and corsage of yellow orchids. Mrs. Boris Kornbluth wore a powder-blue dinner gown, with maroon-shaded accessories, and a corsage of mauve orchids. Abe Kornbluth, Dollard Avenue, uncle of Harvey Ira, was master of ceremonies; and Rabbi Charles Bender, and S. Ogden, of Toronto, Ont., spoke. Seated at the head table were: Mr. and Mrs. Max Kornbluth, and Harvey Ira; Mr. and Mrs. Boris Kornbluth, Rabbi Charles Bender; Cantor and Mrs. E. Goldberger, the latter wearing a black dress, with a white hat; Mr. and Mrs. Abe Kornbluth, uncle and aunt of Harvey Ira, the latter wearing a white dinner gown, with gold accessories, and a gold bag; and Mr. and Mrs. Philip Schindler, of New York, cousins of Harvey Ira, the latter wearing a dinner gown of floral print on a brown background, with a corsage of gardenias. Madame Chayele Gruber, the singer, formerly of Montreal, who recently spent some time in Europe, entertained, accompanied by Olga Guilaroff. Cantor Eugene Goldberger sang. The pillars of the hall were decorated with entwined spring flowers, in yellow, blue, and white. The head table held two centrepieces of roses, snapdragons, carnations, and was garlanded with arrangements of the same flowers. The smaller tables held centrepieces of sweet peas, irises, snapdragons, and roses, in the original color scheme of yellow, blue, and white. Mr. and Mrs. S. Ogden, and daughter, Audrey; Mr. and Mrs. Alexander Ogden, and Jack Friedland, all of Toronto, Ont.; I. Borden, of Glace Bay, N.S., an uncle of Harvey Ira; and Mr. and Mrs. Abe Kaufman, and son, Roy; and Mr. and Mrs. Philip Schindler, all [illegible] York, were there.

(Additional Montreal News on Pages Nine and Twelve)

Report Advertisements on Pages Four and Five

Children's Camp Advertisements on Page Thirteen

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Your Chesterfield Set
Attractively Recovered
for $77 Slip Covers, $68
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Direct Importers of Fine Irish linens, English Bone China, and silver.
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Irish Belleek in Shamrock Design, Large Cream and Sugar $4.25 per set

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HA. 7273 HA. 1751
3560 St. Lawrence Blvd.
HA. [illegible]

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MADE-TO-MEASURE
Original and Exclusive
Charming styles for chubby children
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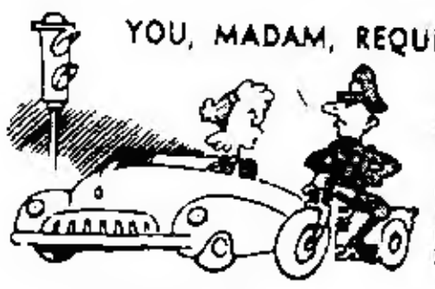

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TROUT LAKE. Bright room in cottage on lake front with small adult family. Suit adult couple only. Phone CR. 2380.

WANTED: Middle-aged lady with pleasant disposition for light housekeeping for two adults, five room apartment, sleep in. Call AT. 5749.

BEAUTIFUL LARGE ROOM to rent for summer, from June 15 to September 5, for couple without small children. Kitchen privileges, all city conveniences; one mile past Ste. Agathe; price $200. Call CR. 9838.

FOR RENT: Country room, one and a half miles from Ste. Adele village. Inside plumbing; suitable for couple. For information call AT. 5613.

WE HAVE a room to rent to young congenial couple. New cottage, kitchen privileges. Shawbridge, near Boy's Farm. Near, yet away from village. Private swimming. EX. 3481, mornings and evenings.

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ROOM TO LET, suitable for two boys or business couple. TA. 1546.

ROOM WANTED: In Val Morin, with small family; city conveniences. Two adults with thirteen-year-old child. For information call FR. 9127.

ROOM TO RENT: Bright well-furnished room to rent in modern apartment in Notre Dame de Grace district. For information call WA. 5597.

ROOM FOR RENT, in cottage in Lesage, to couple without children. AT. 9006.

LARGE comfortable room for rent, business couple preferred, vicinity Maplewood Avenue. Kitchen privileges, July 1 occupancy. $40 per month. AT. 3996.

LARGE ROOM to let, with conveniences and privileges. Prefontaine, PL. 2472.

Finest Corsetry Models
• LASTEX girdles and panties
• Evening bras
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Made-to-measure
Any garment made-to-measure where necessary, based on our "Double Try-On System"

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for men, women and children. Doctor's prescription accurately followed. We fit invalids at home, and patients in hospital.

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NEVER A PARKING PROBLEM
"We serve the best, because we buy the best"
FINE FOOD FINE ATMOSPHERE
Luncheons Dinners
— NEVER CLOSED —

NOW READY TO SERVE YOU
AT OUR NEWLY-OPENED MODERN
Bernard Kosher Meat Market
Under supervision of Jewish Community Council
5359 Cote St. Luc [illegible]
QUALITY MEATS, FISH AND POULTRY
• Daily deliveries to all parts of the city •

UNVEILINGS

GOLDSTEIN: The unveiling of a monument to the memory of the late Abram Goldstein will take place on Sunday, May 23, at 11 o'clock, at the Bessarabia Hebrew Sick Benefit Association cemetery in Cartierville. Relatives, friends, and members of the Bessarabia Society are invited.

Three youths (two of them Jews) arrested at an anti-fascist demonstration outside a school where Sir Oswald Mosley was addressing a meeting, were released on bail.

Antiques
CHINA, SILVER, ORNAMENTS, GIFTS, OBJETS D'ART, etc., from estates and other sources.
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1480 ST. CATHERINE WEST

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have created
The chocolates you've been waiting for!
Visit our two unique BARTONS shops
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BARTONS individually moulded chocolates are created expressly for the most discriminating, having exquisite centres so delicately different that you will agree they are truly the chocolates for people who demand the best.
TRY OUR ASSORTMENT
Truffles, crunches, American mints, coffees, fresh apricots, fresh pineapple, fresh lemon or orange, hard centres, creams, nuts.
MINT PATTIES
Tantalizing rum sultanas, almonds, grilled almonds, burnt almonds, filberts, grilled filberts ... all so attractively packaged.
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Rum flavoured cherries ... a taste thrill!
• Watch for the opening of the next BARTONS shop •

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C.O.P. is now fully licensed by the Romanian Government to collect duties in Canada on parcels of *Food and Clothing* up to 20 lbs. shipped to Romania. This means a saving of *Time and Money* on parcels sent to your dear ones.

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RUSSIA!
8 WEEKS
EXPRESS SERVICE
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APPROACHING MARRIAGES

Mr. and Mrs. Morris Caplan, Maplewood Avenue, announce the approaching marriage of their only daughter, Dorothy, to Lionel, elder son of Mr. and Mrs. Sam. Cheskis, Maplewood Avenue, the [illegible] Synagogue.

BAR-MITZVAHS

Mr. and Mrs. A. I. Cohen, 5406 Grovehill Place, announce the bar-mitzvah of their youngest son, Howard Benjamin, who will be called to the Reading of the Law at Shaare Zion Synagogue, on Saturday, May 29. Luncheon at the synagogue will follow.

BIRTHS

Born, to Mr. and Mrs. Ben. Itzcovitch (Etcoff) (nee Betty Schwartz), Colonial Avenue, a daughter, Sheila, sister of Irwin, at the Jewish General Hospital, on May 4; granddaughter of Mrs. B. Schwartz, Colonial Avenue.

Montreal Meetings

● MOUNT ROYAL SCHOOL: Concert and recital on two evenings, by the pupils, featured: choirs, directed by Mrs. Daniel Pattiel, and ballet and tap dance groups, directed by Miss Ann Lendman; piano duets, Lawrence Fligel and David Wegeruk; and Marilyn Muzin and Rhina Shapsay; piano solo, Julia Holtzman. Fourth and fifth grade pupils presented a play, "The Hole In The Sock", by Emile Sarter. Mrs. A. Greenberg, president of the Mount R[illegible] and [illegible] derson, principal, spoke.

● NATIONAL MULTIPLE SCLEROSIS Society of Canada, Dr. C. K. Russel Unit: Mrs. E. G. Opal was installed as president; others, Mesdames C. Nerenberg, E. Shalinsky; A. Gordon Clelland; Miss Beatrice Mazoff. Council: Mesdames S. Hyman, H. Anchel. Committee: Mesdames W. Goldberg, H. Dubrofsky, S. Shaffer, I. Barack, J. Druker, M. Feldman, H. Schwisberg, M. Spivak, L. Ship, M. Ziskinder, J. Druker; Misses Lee Black, Mary Farber. Closing luncheon in the Walk Of Dimes campaign, in Cardy Hall, Mount Royal Hotel, on Saturday, May 22, at 12.30 p.m., is convened by Mrs. S. Hyman.

● Mr. and Mrs. H. M. Caiserman, St. Joseph Boulevard West, were hosts at a meeting of friends of the historian, B. C. Sack, author of "History Of The Jews In Canada", to arrange for publication of his book in Yiddish. Mr. Caiserman, Shloime Wiseman, Israel Rabinovitch, Moishe Dickstein spoke. Committee is: Berl Schwartz, chairman; the above-mentioned and: H. Deckelbaum, Dr. J. Fieldman, Samuel Harvey, Gregory Sandera.

All news, advertising and pictures omitted this week due to lack of space, will be run in next week's issue.

● BNAI BRITH WOMEN, Montreal Chapter Number 257, Mrs. William Goldberg, president; Mrs. C. S. Davis, 1620 Van Horne Avenue, Bnai Brith chairman for canvassing Outremont and Cote des Neiges North, for the Salvation Army campaign, has assisting: Mesdames Myer Robinson, 2054 Van Horne Avenue; Aaron Shulman, 316 Willowdale Avenue, Michael Segal, 985 Hartland Avenue; Sam. Harris, 637 Querbes Avenue; Irving Marks, 5161 St. Urbain Street; Moe Eliosoff, 2515 Maplewood Avenue; Sam. Freed, 1550 Ducharme Avenue; Harry Miller, 4370 Coolbrook Avenue; Mac Bronstein, 4921 Dornal Avenue, Jack Bloomberg, 2211 Maplewood Avenue; Louis Saltzman, 4997 Circle Road; David Wolff, 4457 Rosedale Avenue; Hy. Kendall, 4914 Ponsard Avenue; Sam. Swidler, 1490 Van Horne Avenue; Sydney Veinish, 6001 Hudson Avenue; Hy. Cohen, 4940 Dornal Avenue; Nathan Silver, 4915 Dornal Avenue; Walter Macklin, 4814 Roslyn Avenue; Henry Shalinsky, 4585 Circle Road; Sam. Galet, 677 Davaar Avenue; Morris Belitsky, 6222 de Vimy Avenue; Romeo Fleury, 1620 Van Horne Avenue.

● ADATH ISRAEL SYNAGOGUE Sisterhood closing luncheon, on May 25, convened by Mesdames C. Eisenstat, A. Mouckley, H. Dworkin, will hear Beatrice Norman speak on "The Undiscovered You". Mrs. Robert Shiller; president, will be chairman.

● Y.W.H.A. annual meeting takes place on Tuesday, May 25, at 8.30 p.m. Reports by the president, Mrs. Victor Michaels; executive director, Mrs. Ruth K. Steirman. Elections. Spring meeting of the Board of Directors will be a luncheon, on Wednesday, May 26, at the Y.M.H.A. at 12.30. Guest speaker will be Harvey Golden, on the plans of the building campaign. He will be introduced by Mrs. Samuel Bronfman, O.B.E., honor[illegible] [illegible] [illegible] [

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Luxurious Accommodation
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Write for descriptive booklet
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HONEYMOON PARADISE
100 acres of exclusive playground, fronting on beautiful Lake Manitou, only 4 miles from Ste. Agathe.
Attractive bungalows for honeymooners. All sports - entertainment - orchestra.
Reduced rates to June 27
Write for illustrated folder and rates
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Owner Management:
David Berzan Raymond Berzan

Woman Fur Dealer Started At 17

Mrs. Henrietta Herbst Stein, seventy-two, president of Henrietta Stein, Inc., retail furriers, at 20 East Fifty-eighth Street, died at the Hotel Wyndham, 42 West Fifty-eighth Street, New York, where she made her home.

Mrs. Stein was one of the first women in the U. S. to own a retail fur business. She was only seventeen when she opened her own custom shop in Astor Place at Tenth Street in 1893 with a $50 loan as capital.

She was brought to New York from Austria by her parents at the age of three months and, when she was fourteen years old, went to work as a $2.50-a-week errand girl in a fur shop. Two years later, in 1892, she took a job as a sample-handler in another shop. It was there that she took the advice of her employer and made the fur business a career. She had asked the employer for a raise in salary, and his answer was a suggestion to set up her own business. He also lent her the $50 to get started.

Mrs. Stein operated her first shop under her maiden name, Henrietta Herbst. It became Henrietta Stein, Inc., in 1896 when she was married to Alexander Stein, a fabric designer, now retired.

Mrs. Stein's business prospered and made several moves uptown following the quality trade. It moved into its present location on Fifty-eighth Street in 1930.

She was a founder in 1936 and a director of the Greater New York Retail Furriers Association and a director for the last ten years of the Retail Manufacturing Furriers of America. In 1932 she was one of the three United States delegates to the International Fur Conference at Leipzig.

Surviving, besides her husband, are three sons, all associated with their mother's concern, Walter L. Stein, president of the branch store in Harrisburg, Pa.; Morton W. Stein, treasurer of the New York office, and Harold K. Stein, secretary.

The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

Ask For Copies Of Our Latest A. B. C. Reports And Publisher's Statements

If you are contemplating an hotel vacation this summer, you can easily find a resort on this page to suit your individual taste and purse.

Shanghai Jews Seek To Leave

For the first time, the Serphardic Jews of Shanghai, pioneers in Jewish settlement in this Chinese metropolis, are seeking to emigrate, mostly to the United States. Many of them are coming to the HIAS Shanghai office for assistance in getting away. These Jews, with roots in local life, whose forefathers organized the first Sephardic communities in Shanghai and other parts of the Far East, are now anxious and insecure.

Unlike the Russian and German Jews who came to Shanghai as refugees from Czarism, the revolution, or Hitlerism, the Sephardic Jews came before the first World War from Iraq, Syria and Egypt to join their wealthy confreres — such families as the Sassoons and the Ezras. The Sephardic community in Shanghai numbers about 4,000 and includes some of the wealthiest men in the city.

The main reasons why many of these Jews are looking to other lands lie not in the economic and political chaos of China but in the conditions in their lands of origin. With the Arab world in ferment following the UN decision on Palestine, they feel unsafe as citizens of Iraq, Syria or Egypt, and fear that they soon may become stateless.

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Delivered in Dry Ice to Hotels, Camps and Boarding Houses
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Consult Tobin's regarding this All Important trip, they can be helpful.
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Good fellowship and friendly informality keynote a complete recreational programme. Wonderful meals, featuring midnight snacks "on the house".
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Phone: LA. 5360 or OL. 2207

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OPEN FROM MAY 24th TO SEPTEMBER 15th
Our social director is arranging for a highly interesting season of social activities and entertainment. Bowling, dancing, boating, bathing, fishing, and tennis. Finest wholesome Kosher food. Hot and cold running water in each room.
For reservations: Port Carling, Phone 70 Toronto — LA. 4935 or ME. 6074 *Port Carling, Ontario Muskoka Lakes, Canada*

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UNDER NEW MANAGEMENT
The ideal place for your summer vacation . . . Lodge with more than fifty rooms . . . Rooms are all spotless and clean . . . Hot and cold running water in every room . . . modern washroom facilities . . . newly installed showers . . . large spacious lounge . . . fine kosher meals . . . fifteen boats . . . fishing at its best . . . safe sandy beach good tennis court . . . and many other sports and activities.
Write or phone for information to
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FOOTES BAY, LAKE JOSEPH, MUSKOKA, ONTARIO
UNDER NEW MANAGEMENT
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All cabins equipped with new inner spring mattresses, hot and cold running water, showers and inside plumbing. ● Strictly kosher meals served in the dining room which can accommodate three hundred people. ● Bathing, boating, fishing and dancing. ● Trained nurse to look after children. ● Kosher kitchen is under the supervision of Mrs. M. Chaikof.
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Phone HY. 2566, or write M. Chaikof, 324 Richview Avenue, Toronto, Ontario.

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PORT CARLING, ONT.
Hotel and cabin accommodation. Kosher meals and spacious grounds. Swimming, boating, and all sports. OPEN JUNE 25 to SEPT. 6
Reasonable rates. Write for reservations.
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Yiddish Kosher Meals, Running Water, Showers, Horseback Riding, Boating. *Best locality for Hay Fever relief.* Week-end Concerts.
For information URBINDER 301 Markham Street RA. 7778

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Cottages for rent fully equipped with running water, inside conveniences. Safe bathing, with private beach. Beautiful surroundings. Very good fishing, muskies, bass, pickerel. . . . Golf near by.
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On Lake Rosseau
Muskoka, Ontario, Canada
Ontario's Largest Jewish Kosher Summer Hotel

Outstanding for Comfortable Rooms, Delicious Food
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IGNORANCE AND INDIFFERENCE: TWIN PLAGUES IN JEWISH LIFE

By Dr. Mordecai Soltes, Executive Director, Yeshiva University, New York

Throughout the length and breadth of our land there is a growing realization that we have been derelict as a group in the performance of our most urgent duty on the domestic scene, that of strengthening the Jewish consciousness of our youth. We have failed to provide for their adequate Jewish education, which is the very life blood upon which the existence and preservation of our people depend.

Because of the scurrilous attacks to which we have been subjectad in recent decades, some of us have been prone to regard our enemies, the anti-Semites of one type or another, as the most potent disintegrating factor in American Jewish life. But this is far from the truth. Such a conclusion is based upon superficial observation. As a matter of fact the tendency is in an entirely opposite direction. Experience has shown that the bitter, unjustified slurs upon Jewish integrity which emanate from those who suffer from an anti-Jew mania, tend to intensify Jewish solidarity. The proverbial barking dog that assists the shepherd to bring stray sheep back to the fold, serves as an apt illustration of what actually occurs. The effort to counteract the unreasonable charges is frequently transmuted into a potent Jewish cohesive force.

An appraisal of the situation will convince any observer that the greatest source of danger to Jewish life is to be found in our midst. It would be futile to attribute the present deplorable conditions to some external factor, when we should be directing public attention to the primary cause which tends to undermine our existence as a group. Ignorance of, and indifference towards, things Jewish are the twin "plagues" that are causing havoc in American Jewish life. The present generation is suffering from the failure of previous generations to provide the means of transmitting our rich spiritual heritage to their offspring. By our negligence and indifference we ourselves are doing a thousand times more to destroy ourselves as a people than all of our external foes put together.

Admittedly substantial progress has been made in some communities in the past three decades in the evolution of a modern American Jewish educational system. The situation in most cities, however, is still decidedly below the required standard. Not only have the majority of our youth not been receiving any Jewish training whatsoever, but the fortunate, exceptional minority who have entered the portals of Hebrew Schools have been receiving instruction which is far from satisfactory from the qualitative point of view. The curriculum in many of the schools is aimless, soulless, unrelated to contemporary Jewish life. The methods employed are too often antiquated, obsolete.

The remedy lies therefore in the direction of much wider opportunity for Jewish education that is in accord with modern pedagogic standards and in consonance with the American spirit and environment. With the attention of American Jewry focused upon the precarious position of our brethren abroad, quite a number of years will elapse before the larger proportion of our youth will be brought under Jewish educational influence, before a system of Jewish religious instruction will be developed which will be acceptable from the point of view of the content and character of instruction, quality of supervision and efficiency in administration.

Striking testimony of the disastrous effects of past neglect has come to us recently from Jewish Chaplains and other competent observers. Their reports seem to indicate that the Jewish background of the vast majority of the hundreds of thousands of Jewish men and women who served in the armed forces of our country is very meager indeed. To some extent, however, their woefully inadequate Jewish education is compensated by the fact that the vicissitudes of their military careers have made them more conscious of their Jewish legacy. They are eager to acquire Jewish knowledge and to share in the responsibilities of Jewish life. It is obviously up to us to direct this heightened interest into constructive channels. It is more urgent than ever to capitalize this favorable opportunity for the purpose of rearing a generation who will not be imbued with an apologetic outlook, succumbing readily to an inferiority complex at the least provocation because of a lack of spiritual anchorage.

We must do our utmost to satisfy the yearning of our young people for an awareness of their heritage and to arm them with spiritual and cultural weapons. We can then look forward hopefully to positive, affirmative Jews, mentally alert, emotionally well adjusted, whose pride in Jewish ancestry will be deeply rooted in Jewish knowledge, reinforced by Jewish idealism and firmly buttressed by Jewish traditions; men and women who will be prepared to participate actively and intelligently in diverse Jewish activities, and to play a creative role in building the American Jewish community of tomorrow.

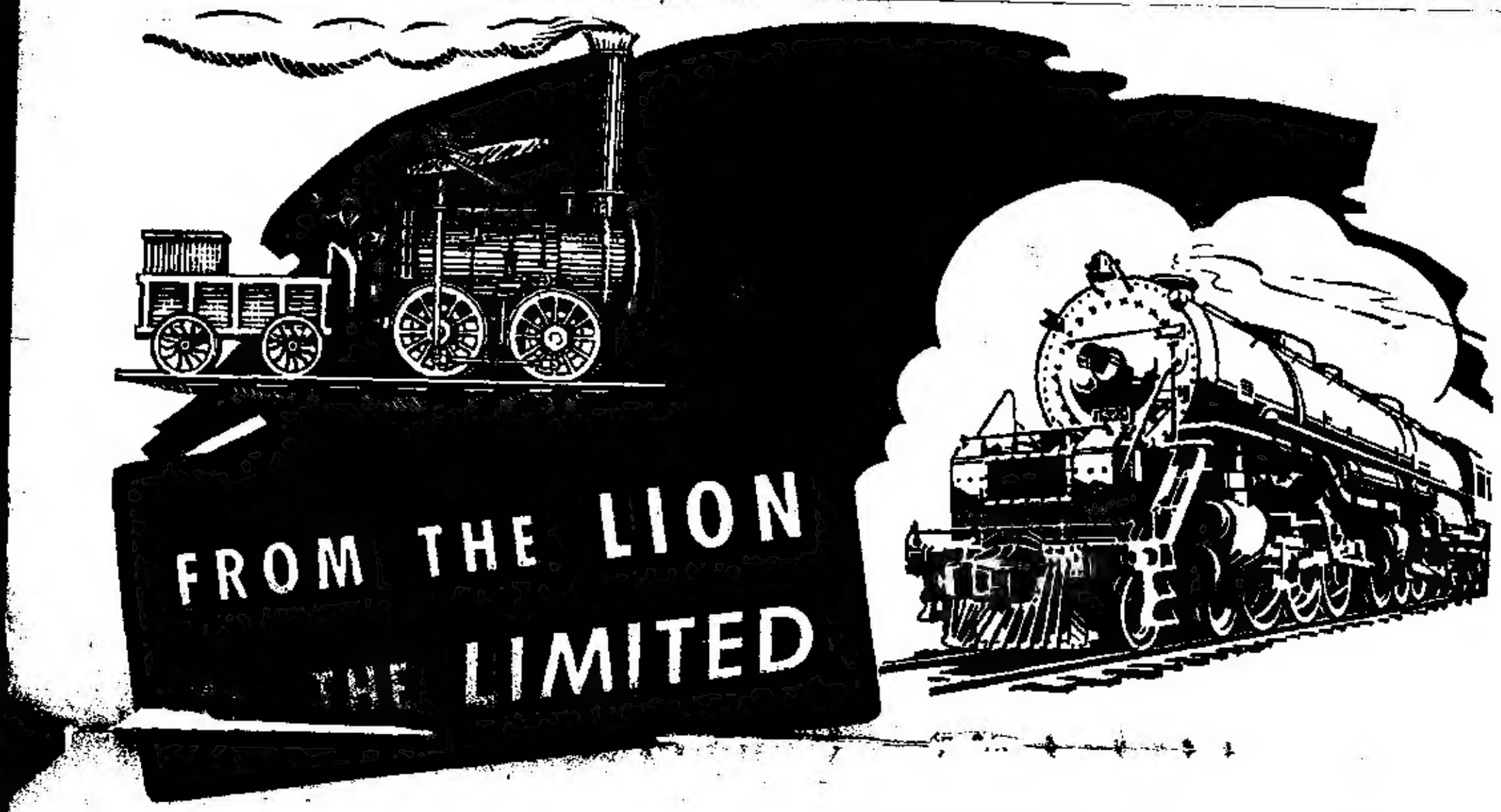
It is in that connection that Yeshiva University assumes a position of primary importance in American Jewish life. For its avowed aim in as many of its schools as possible is to transmit to its students a full knowledge of their priceless Jewish heritage, while they acquire their general academic training, to harmonize and synthesize these two major elements and thereby equip the graduates for intelligent leadership — lay and professional — in the variegated phases of contemporary Jewish living.

Because of its limited facilities, hundreds of applicants for admission to the seven integral Schools and Divisions comprising the first University under Jewish auspices in the Americas, have had to be turned away. Its enrollment of over 1200 is the highest in its history, with students drawn from 26 States in the Union and 19 foreign countries.

In the past year, attention was strikingly directed to the widespread discrimination against Jewish students prevalent in many reputable colleges and universities. This situation has elicited nationwide condemnation, and properly so. It is our compelling obligation vigorously to oppose such alien practices. We must insist that our students be accorded fair treatment on the basis of merit and ability and not by un-American standards of religious or racial origin.

It would be highly desirable, of course, for us to sponsor our proportionate number of higher institutions of learning of this type. About 400 private colleges and universities in the United States were founded and are being supported by various denominations, 209 by the Catholics, 66 by the Methodists, 45 by the Presbyterians, 36 by the Baptists, and 6 by the Seventh Day Adventists. Constituting about 3% of the American population we should have 10 to 12. Instead, we have but one College of Liberal Arts and Sciences, Yeshiva College, and have supported it in niggardly fashion. Jewish self-respect requires that we meet this challenge affirmatively, and not limit ourselves to outbursts of condemnation, justified as they may be.

American Jewry has established an enviable record in philanthropy. The overwhelming majority of our needy and handicapped do not have to approach non-Jewish hospitals, orphan asylums or old folks homes for assistance. Yet we have permitted Jewish students, the flower of our youth, to stand, figuratively speaking, with hat in hand at the portals of colleges and universities, pleading for a chance to obtain an advanced [illegible]



ONCE UPON A TIME . . . IN THE YEAR 1823, "way back when," the Delaware and Hudson Canal Company was chartered under the laws of the State of New York as a coal mining and transportation corporation. In that was the birth of the present great Delaware and Hudson Railroad system. And there was glamour, romance, adventure in it. And there still is.

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Six years later in 1829, on rails made of hemlock timbers, seemingly barely capable of supporting its weight, the D&H "STOURBRIDGE LION" made its initial run.

The "LION" was the first railroad engine to turn a wheel in America. Imported from England to haul coal from the mines at Carbondale, Pennsylvania, to the head of the D&H Canal, at Honesdale, Pa., the "LION" evoked great interest and some fear among the hundreds assembled to watch its first run.

No one believed it possible that the locomotive could stay on the track, especially at one point where the track curved in crossing over a trestle. Mr. Horatio Allen, employed by the D&H to pilot the "LION," in commenting afterward, said to his friends,

> *"There was doubt in the minds of the people that this locomotive could actually remain on the rails, and indeed there was considerable doubt in my own mind. Therefore, in my own heart I determined that should we leave the rails we should do so with glory."*

With that in mind, Allen gave the locomotive all the steam it could stand and at the terrifying speed of 12 miles an hour it rounded the curve and crossed the trestle. The engine stayed on the rails and Mr. Horatio Allen and the "LION" were loudly acclaimed.

So successful did the railroad become as an efficient carrier, that the canal was abandoned some years later, and the huge coal and freight carrying business of the D&H has been carried on by rail ever since.

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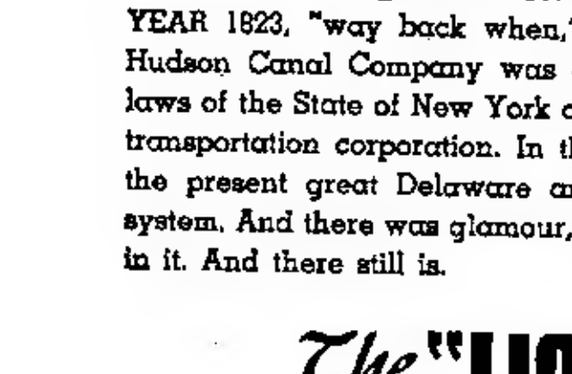

Now, in 1948, after 125 years of development and railroad progress, the Delaware and Hudson Railroad not only still carries from the rich coal fields of Pennsylvania . . . but also from the fertile farm lands of the Schoharie Valley . . . from the slate, marble and granite quarries of Vermont . . . and from the feldspar and iron ore deposits of the world-famed Adirondack Mountains . . . thousands of tons of coal and ore and . . . thousands of tons of freight each year at speeds up to a mile a minute.

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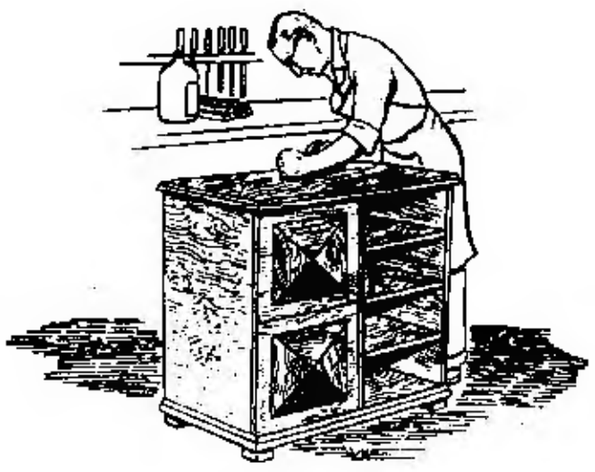

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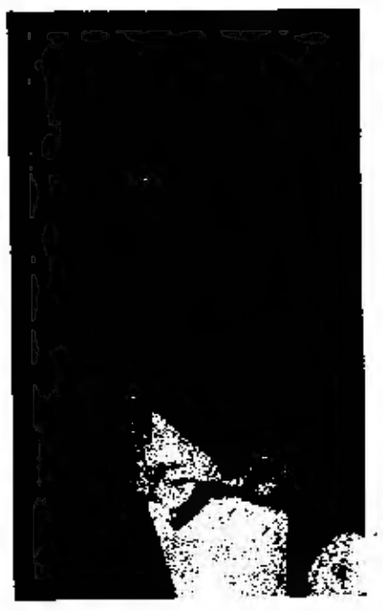
Mrs. Harry Liquornik, 1230 Crescent Street, Montreal, was Miss Libby Rabinovitch, daughter of Mr. and Mrs. H. Rabinovitch, Laval Avenue. Mr. Liquornik is the son of Mr. and Mrs. B. Liquornik, Waverley Street.



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equip themselves for their chosen vocations. Entirely too frequently these doors are slammed in their faces and they are subjected to the humiliating experience of peddling around with their diplomas and credentials, in quest for an opportunity which is rightfully theirs. This condition constitutes a blemish upon the proud escutcheon of American Israel.

It would be a fatal error, however, to endeavor to predicate the existence of Yeshiva University or any other Jewish institution of higher learning upon the negative factor of anti-Semitism. It is true that we have been the sad witnesses in recent years of an appalling lapse in national morality and ethics. Nevertheless, there has emerged out of the gigantic world struggle a growing concept of the oneness of mankind, the infinite worth of personality, the sacredness of human life, and the dignity and brotherhood of man.

A concomitant principle is that of respect for group personality. Manifestly, it is extremely important to cherish and cultivate Jewish spiritual values in our country, not only because of Jewish self-preservation, but also from the patriotic point of view. American culture is in the process of development. It is not something rigid, fixed and unyielding, but rather in a state of flux, constantly in the making. It is destined to be a colourful blending and composite of diverse elements in which the various nationalities constituting our population will share.

America expects all of her children, as individuals and as groups, to contribute their best towards this process. Our beloved country has a right to look to the Jewish group, with its 4,000-year-old history, for an outstanding contribution commensurate with its achievements of thousands of years. It is therefore our inescapable duty as American Jews to nurture our traditions and culture, so that we may be in a position to participate fully in this fascinating spiritual enterprise.

Guided by this far-sighted philosophy and dedicated with singleness of purpose to the furtherance of this laudatory experiment in democratic intergroup living, Yeshiva University will serve as a testing-ground in cultural integration without self-effacement, without loss of group identity. Out of its halls of learning will come forth happily adjusted personalities in whose lives the best and most precious elements in the two heritages will be harmoniously blended and who in a spirit of reverent dedication, will be in a position to place their distinctive Jewish heritage upon the altar of American spiritual values, thereby accelerating the evolution of a unique and variegated culture that will help to write a new page in the annals of American and world civilization.

Mrs. M. Hyman, 1549 Ducharme Avenue, Montreal, is chairman of the Veterans' Hospital Visiting Committee of the Canadian Jewish Congress, in charge of the entertainment and party given for the invalids at Queen Mary Veterans' Hospital. The Bnai Brith Youth show, "Youth-Edit", was presented at that time; and also at Ste. Anne de Bellevue Military Hospital.

Mrs. S. Axsmith, 14 Newgate Road, Toronto, is president of Annie Wolfson Chapter of Hadassah.
—A. Gilbert

Mrs. Murray Jubas, 992 Eglinton Avenue West, Toronto, is president of Nahalal Chapter of Hadassah.
—Village Photographic Studios

A new four-story Immigrants Home in Palestine was named in honor of Dr. Israel Goldstein, of New York, chairman of the World Confederation of General Zionists. Ceremonies were held in Tel Aviv during his visit to attend sessions of the World Zionist Actions Committee. Known as "Beth Israel Goldstein," the hostel will accommodate 120 immigrants at one time. Itzhak Gruenbaum, General Zionist member of the Jewish Agency Executive, presented the keys to the building to Dr. Goldstein. In addition to living quarters, the hostel will have a large dining hall, recreation rooms, a roof garden, a library and a training center built and equipped with machinery contributed by American Zionists through the Palestine Equipment Project of the Zionist Organization of America. "Beth Israel Goldstein" was constructed by Shikun Ezrachi, the building company affiliated with the General Zionist Constructive Enterprises Fund in Palestine.

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A contribution to the educational and cultural life of Palestine, which will support and expand the facilities of the School of Education at the Hebrew University in Jerusalem, was announced by Mrs. Joseph M. Welt, of Detroit, Mich., president of the National Council of Jewish Women. It will make possible the use of $72,000 by the Hebrew University's School of Education during the next three years, and is the culmination of negotiations between the National Council of Jewish Women and the Hebrew University that have extended over the past year. An Advisory Committee, presided over by Dr. Sidney Hook, Chairman of New York U[illegible] Phi[illegible] ganization in its selection [illegible] contribution; and also Dr. Leo Schwarz, Executive Director of the American Friends of Hebrew University.

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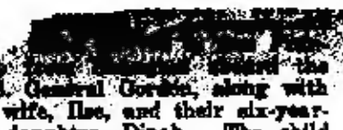


S. General Gordon, along with his wife, Ilse, and their six-year-old daughter, Dinah. The child was born in the slum ghetto of Shanghai along the Whangpoo River.

"I have always loved American jazz," said the violinist, "and I look forward to the day when I can play it with an American band. I have seen so much wretchedness and misery that I live for the time when I can bring some joy to those who listen to me, and American jazz has always appeared to me, to be composed mainly of lightness and gayety." He smiled. "I am glad to be here."

The Krones reached America with the assistance of HIAS (Hebrew Immigrant Aid Society), major global migration agency, which was the only American organization functioning in Shanghai during the Japanese occupation. HIAS issued the corporate affidavits by means of which the musician and his little family were enabled to enter the United States.

The Krones came originally from Berlin, but although they were both born there they did not meet until one night in Shanghai. There Soi found work with an orchestra [illegible] their wife. They met and married.

Soi came to Shanghai after spending more than three years in Dachau and other concentration camps. The story of his release and escape is an exciting one, involving the bribing of storm troopers, the eluding of the Gestapo, and final embarkation on a ship to the Far East.

The girl who was to become his wife was already located in Shanghai, having come there with her father and mother, who had been released from a concentration camp in Germany.

Ilse's mother died in Shanghai. Her father is still there, as a stateless person. When the Krones left Shanghai he had just received his first call to the American Consulate. HIAS is processing his papers, and it is believed he will soon be on his way to the U. S.

The Krone family stopped in San Francisco under the care of HIAS, and were to proceed to New York where the HIAS Social Service Department will find Krone work as a musician.

Sir Oswald Mosley has organized a school in Wiltshire for training district leaders in his new fascist Union movement. "Reynolds News", under a headline "Stop Him Now", warns that disorder is certain if Mosley is allowed to hold meetings since his advocacy of violence will inevitably provoke "violent reactions."

Nights In Vera Cruz And Reflections

By Jacques Dreyfus, Of The Central Committee Of The Alliance Israelite Universelle

Not until I passed through Vera Cruz did I become interested in Judaism. There was nothing particularly important or extraordinary about the Jewish community there. The thing that seemed to me extraordinary and important was that I was at Vera Cruz. No man ever had less to do, or less reason to be in that city. But there I was one day in June 1942, and the only reason for my being there, was that I was a Jew.

We had left Morocco a month before. Five hundred of us were squeezed together on a small Portuguese steamer of 2500 tons. Conditions on the ship were indescribable. About half the passengers were Spanish republicans who had entry permits to Mexico. Practically all the others were Jews from every corner of Europe, recently released from the concentration camps of Vichy France. Friday nights and Saturdays a great number of them assembled for holy services at the stern of the ship. It was an extraordinary spectacle, those emaciated men, most of them bearded—with their prayer shawls which they had somehow managed to save, draped around their shoulders—assembled astern in common prayer.

Whenever I saw them—and I had many opportunities, since we were on board for 42 days between Casablanca and New York with only a half day stopover in Vera Cruz—I was amazed to be among them. My family had been in France for many generations. I was completely assimilated and detached from religion, and it seemed like a dream that I should be in the company of these people, many of whom were unable to speak any of the languages I more or less knew. I felt no common ties with them whatever. On the contrary, everything divided me from them: [illegible] their payment by appearance—a few still wore the traditional robes—all that emphasized their strangeness to me.

I needed a few years of reflection to realize that I was wrong and that there were a number of points of contact between them and myself—a few years during which several million Jews, not as fortunate as my fellow-passengers, travelled the roads to Auschwitz, Mauthausen, Bergen-Belsen, and the rest. I was hardly conscious of those ties within me that day when I wandered around the sun-scorched streets of Vera Cruz. I did not yet see what it was that tied my fate to that of all the other Jews in the world, the fate of suffering injustice and persecution. I needed the help of an enlightening friendship to make me realize at last that my escape from torture without major damage proved not that I was made differently from those who, unlike me, were not lucky enough to flee the Nazis, but that, on the contrary, I had new, and greater responsibilities towards those who survived.

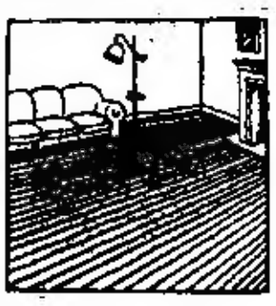
All of us—the believers and non-believers, the assimilated and those who remained true to the faith, nationals of long standing and the newly naturalized, those who were proud of being Jews and those who were ashamed, born Jews and converted Jews—were equally singled out, if not actually touched. It did not help many of us to feel that we were Frenchmen first and foremost, because what counted with the Nazis and their followers was not what we were "first of all," but what we were "after all." As far as they could see, we were all merely Jews. And as such we weren't quite human.

One must have courage to look hard truth in the face: Millions of people have accepted the Nazi theories and will be ready to do it again. (I wouldn't say if the occasion recurs, but when it does.) The evil spirit which begins pogroms is not yet dead, and Poland, as well as Arlon, bears witness to its vigor. Twenty centuries of Christianity have not succeeded in softening fanaticism and intolerance in the hearts of men. No country can claim to be immune against this germ, no matter how liberal its customs, no matter how healthy its development. It is therefore still up to the Jews to fight this scourge and to blunt its effects. But the battle is lost if the fighters are divided. The hope for victory is as great as the strength of the ties between those fighting in the common cause. We must therefore unite against the danger which still exists and threatens us all.

This is the reason why today I feel a sense of solidarity with all the Jews in the world; why I consider myself personally injured when a Jew, no matter where, is killed, or when the survivors of Nazi atrocities are kept in camps for being Jews because no country in the world is willing to give them a home.

In order to give my sense of solidarity scope for action I have become involved in the work of the Alliance Israelite Universelle, which for almost a century has shown how magnificently it lives up to its motto "Kol Israel Arevim Ze Baze"—"All Jews are responsible for one another."

The nights at Vera Cruz were stifling hot, the bunks aboard ship narrow and hard. On the other hand, it may not have been the heat and the discomfort which kept me tossing sleepless through the night, but rather a confused and dim realization that the true Cross was being carried on the shoulders of the Jews who had borne it for centuries and that the time had finally come when they should put it down.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MARRIAGES

WOTMAN-SACKS

The marriage of Miss Anna Sacks, of New York, daughter of Mrs. Bessie Sacks, 897 Dollard Avenue, and the late S. Sacks, of Toronto, Ont., to Jack Wotman, of Keyport, N.J., son of J. Wotman, of Jersey City, N.J., and the late Mrs. Wotman, took place at Mirsky's, on April 19, at half-past six o'clock, Rabbi Charles Bender officiating. The bride wore a dove-grey gabardine suit, a pink blouse, black straw hat, with rose-pink colored veiling and flowers, grey shoes and bag, pink gloves, and a corsage of mauve orchids. Mrs. M. Eichler, of Toronto, Ont., as matron of honor, wore a chartreuse-colored print dress, with brown accessories, and a corsage of Tea roses. J. Wotman was his son's best man. The room was decorated with white and mauve iris and pink carnations, silver candlesticks, and white tapers. An orchestra played during the dinner and reception. Mrs. Sacks, the bride's mother, wore a black crepe dress, with marquisette trimming, black accessories, and a corsage of red roses. The bride and groom left for the Laurentians and are living in Keyport, N.J. Out-of-town guests were: Mr. and Mrs. Max Eichler and children, Henry and Molly, of Toronto, Ont.; Mr. and Mrs. Julius Post, Mr. and Mrs. David Wotman, of Jersey City, N.J.; Mr. and Mrs. Nat Grossman, Mr. and Mrs. Sam. Wotman, Mrs. Rose Post, of New York; and Mr. and Mrs. H. Solomonson, of New York.

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ENGAGEMENTS

Mr. and Mrs. Harry Mattel, of Atlanta, Georgia, announce the engagement of their daughter, Gerri, to Earle Greenblatt, son of Mr. and Mrs. Mark Greenblatt, Bernard Avenue West, the wedding to take place on July 18, in Atlanta.

Mr. and Mrs. Harry Ornstein, Van Horne Avenue, announce the engagement of their elder daughter, Rose, to Samuel, youngest son of Mr. and Mrs. Hyman Shendelman, Clark Street.

Mr. and Mrs. J. Novick, Colonial Avenue, announce the engagement of their eldest daughter, Ida, to Joseph, son of Mr. and Mrs. S. Katz, de Bullion Street.

The engagement of Ethel, daughter of Mrs. B. Braunstein, St. Urbain Street, and the late C. Braunstein, to Benjamin, son of Mr. and Mrs. Harry Finkelstein, de Bullion Street, is announced.

Montreal Deaths

Mrs. Rebecca Nisenbaum Kisin died on May 4. She is survived by her husband, Jacob Kisin; four daughters, Mrs. M. Wasch (Jean), of New York; Mrs. W. Weiss (Esther), of Pittsburgh, Pa.; Mrs. M. Farovitch (Lila); Miss Sylvia Kisin; one son, Moe, of Toronto, Ont.; ten grandchildren; two sisters, Mrs. H. A. Gordon, of Denver, Colorado; Mrs. B. Aaronson, of Los Angeles, Calif.; and one brother, Moe Nisenbaum, of New York. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in North End Vilkomirer cemetery. Shiva was at the home, 4919 Decarie Boulevard.

Mrs. Mollie Simkevits, widow of the late Joseph Simkevits, formerly of Cornwall, Ont., died at the home of her daughter, Mrs. Lily Rosenzweig, 5853 Esplanade Avenue, on May 2. She is survived also by four grandchildren, Mrs. M. Pomanski, of Logan, Utah, formerly Miss Belle Rosenzweig; Mrs. F. Serchuk, of Quebec City, formerly Miss Etta Rosenzweig; Mrs. J. Lenoff, of Montreal, formerly Miss Ruth Rosenzweig; and Mona Rosenzweig; and two great-grandchildren, Charles Ian Serchuk, of Quebec City; and Ian Leslie Lenoff, of Montreal. Funeral took place from Paperman's Dr. C. N. Denburg, Rabbi, officiating. Burial was in Chevra Kadisha Synagogue. Shiva was at the home of her daughter.

Samuel Gordon, died in his seventy-second year, on May 4, at the Jewish General Hospital. He is survived by his wife, Mrs. Fannie Kott Gordon; five sons, Louis, William, Teddy, Jack; Samuel, of New York; three daughters, Mrs. M. Bailey (Annie); Mrs. C. Ravens (Sybil); Miss Ruth Gordon; and eight grandchildren. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Bessarabier cemetery. Shiva was at the home of a daughter, Mrs. M. Bailey, 5250 Mountain Sights Avenue.

Alter Fleisher died suddenly in his fifty-ninth year, at his home, 3953 St. Urbain Street, on May 3. He is survived by his wife, Mrs. Annie Wasserman Fleisher; one daughter, Mrs. N. Stober (Lily); two sons, Morrie Fleisher, of Montreal; Eddie Fleisher, of Toronto, Ont.; two grandchildren, Carolyn Stober, and Claire Fleisher, both of Montreal; one sister, Mrs. C. Einhorn (Bertha); and two brothers, Abe and Issie. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Russian Polish Hebrew Sick Benefit Association. Shiva was at the home.

Mrs. Yetta Eisenberg Nadler died on Wednesday, May 5. She is survived by five sons, Arthur, Charles, Irving, Hyman, and Al.; nine grandchildren; one great-grandchild; and one sister, Mrs. Mary Viner. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Beth Moishe cemetery. Shiva was at the home, 5932 Park Avenue.

Morris Zolotoroff, widower of the late Mrs. Sonia Zolotoroff, aged sixty-eight, died on May 7. He is survived by three daughters, Mrs. L. Kushner (Eva); Mrs. J. Chess (Annie); Miss Gertrude Zolotoroff; three sons, Ben Zalter, Louis and Sol. Zolotoroff; seven grandchildren; and three sisters, Mrs. C. Zabarsky, Mrs. M. Kotler, and Mrs. M. Grodinsky. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home of a daughter, Mrs. L. Kushner, 4840 Colonial Avenue.

Louis Aronoff, aged fifty-six, died on May 7, at Jewish General Hospital. He is survived by his wife, Mrs. Fanny Seltzer Aronoff; three sons, Leon, Jack, Allan; one grandchild, Michael Aronoff; two brothers, Jack and Abe; and one sister, Mrs. I. Schwartz (Mary). Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in King George Sick Benefit Association cemetery. Shiva was at the home, 5401 Jeanne Mance Street.

Morris Mendelman, aged seventy-two, died suddenly on May 1, at his home, 4112 St. Urbain Street. He is survived by his wife, Mrs. Gertrude Gradovchick Mendelman; four sons, Irving, Joseph, Leo, Abe; three daughters, Mrs. Jack Berger (Anne), of Baltimore, Maryland; Mrs. Moe Levencrown (Ray); Mrs. Milton Brand (Lottie); and seven grandchildren. Funeral took place from Paperman's, Rabbi S. H. Herschorn and Reverend M. Master officiating. Burial was in Russian Polish cemetery. Shiva was at the home.

Mrs. Anna Itovitch Brick, aged forty-five, died on Wednesday, May 5. She is survived by her husband, Joseph Brick; two daughters, Mrs. L. Luxenberg (Shirley); Miss Celia Brick; two brothers, Sydney and William Itovitch; six sisters, Mrs. J. Kamen (Esther); Mrs. I. Wasserman (Celia); Mrs. J. Locker (Bessie); Mrs. L. Rosenfeld (Ella); Mrs. M. Kahansky (Raisel), of Atlantic City, N.J.; and Mrs. B. Craft (Ann), of Washington, D.C. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hebrew Protective Sick Benefit Association cemetery. Shiva was at the home of a sister, Mrs. J. Locker, 5369 Clark Street.

Train 900 In Tolerance

The 110th Street Community Center, Inc., which took over last year a building at 21 West 110th Street, New York, formerly occupied by military police and the Y. W. H. A., announced that 150 neighborhood families had been trained there in racial and religious tolerance. Social workers were told that 900 persons of various ages and nationalities and cultural backgrounds had become members of the organization.

George W. Culbertson, executive director of the center, said it aimed to bring together typical families from East, West and Central Harlem. To get a "balanced" membership, the staff visited 800 families of all races and religions in search of future leaders who could preach tolerance. Mr. Culbertson said persons objected to the annual family fee of $12 for everybody in one apartment, from baby to grandmother.

To maintain the "racial balance" of the center, efforts have been made to recruit families from outside the Harlem area, officials of the center reported. They added that older persons still depended too much on others to make a family program and that materials were needed to interest the old and the young at the same time.

Only the first four floors of the eight-story building are used for the center.

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Celebrated Habimah Theatre Is Playing On Broadway

The Habimah thespians arrived from Palestine at the Broadway Theatre for their first American performance since 1927. This company, in order to be properly costumed for Palestinian episodes in the international drama, has developed trouping standards suitable for America's covered wagon and Indian fighting era.

At its home "stockade" — the columned theatre in Tel Aviv — Habimah's younger actors, after the usual evening performance, pick up their guns in dressing rooms and take turns at border patrol. In Jerusalem, in the days before curfews, they gave performances for intent audiences while gun battles raged outside. On tour of rural settlements—three months each year, regardless of diplomatic cue on partition — Habimah is convoyed by Haganah as though it bore the wealth of Broadway's box offices instead of merely the wherewithal to stage a repertory of eighty-five plays.

Since its inception in Moscow in 1918 as an offshoot of a Stanislavski studio, Habimah has won more honor than money; more acclaim than privilege. Nevertheless by working eleven-month seasons with plays like "The Dybbuk," "The Golem," "Oedipus Rex", in Hebrew, Habimah saved enough to build a $500,000 theatre and dramatic school. Eventually, Habimah plans to expand this development into a vast cultural center. The organization is not worried about how long this will take because the theatre alone was ten years a-building.

Habimah's highly stylized productions have attracted an annual audience of more than 400,000 Palestinians, or more than half the adult Jewish population of the Holy Land. Before the outbreak of violence, it was not uncommon for 4,000 persons to gather around a Habimah show amid farms or orchards. Habimah now earns yearly 85 per cent of its $320,000 yearly operating budget from its two-dollar top and eighty-cent minimum. It has become perhaps the only people's theatre in the world without a government subsidy.

The partiality of Habimah to tragedy may be a reflection in part of the misfortunes that beset the company in its early years. In the diary of David Vardi, one of its founders, is a 1918 entry indicative of Habimah's plight in those days when revolution and violence were the Russian norm. "What will be the end of me?" he asks. "How can I learn to conquer the evil angel of hunger? I dream of white bread and butter and meat cooked with potatoes. . . . A rainy day. The skies are dark, the heart is full of misgivings, the future absolutely black—without a spark of light." But eight years later, when Habimah gave "The Dybbuk" at New York's Mansfield Theatre, the critic who disparaged its technique with lights and sets, wrote: "The Habimah troupe has developed a dramatic art that transcends literature in every respect and emerges as the essence of 'theatre'."

Habimah's survival in the face of revolution, warfare and other forms of strife, may seem particularly perverse when its form of organization is considered. For instance, it has no directors and the older actors—of whom there are many—take turns directing. Salaries are determined by the actor's seniority and the size of his family, not by his ability or roles, and rarely exceed $100 a week.

Finally, the troupe's attitude toward the public is, in some ways, impervious, judging by an article in the official organ of The American Fund for Palestinian Institutions, which raised the money that made it possible for Theatre Incorporated to present Habimah here.

"Habimah," says this periodical, "regards itself as a cultural physician and ignores the preferences of the public, prescribing what it thinks the public needs and not what it wants." Yet signs of public affection are not wanting. In one settlement, whenever there is a Habimah opening, farmers plant a tree in the orchard for each member of the cast.

One of the original Habimah troupe, Ari Warschawer, thinks an important reason for Habimah's success under adverse conditions is that it is regarded in Palestine as a necessity, not a luxury; no better or worse than carpenters, farmers or store keepers. In halting English, he explains the strong affinity between Habimah's cast and the audience, one of the reasons for the fact that among the two [illegible] Habimah performers in New York, a majority were in the original New York troupe of two decades ago. That, also, is why they are certain the remaining fifty-one Habimah actors in Palestine will tour farm settlements without interruption.

Tours of Europe have proved that ignorance of Hebrew does not seriously affect audience response, perhaps because Habimah, when abroad, chooses plays with the fewest speeches, relying heavily on pantomime, make-up that is m[illegible] like and dances that are al[illegible] ritualistic.

Plays chosen for this tour all have simple plots. "The Golem" is the story of a man who created a giant out of clay to help the Jews against their enemies. He was forced to destroy the monster when it ran amok. "The Dybbuk" describes how the soul of a youth who was denied the bride of his choice entered the soul of the woman. After this spirit, or dybbuk, was driven out, she joined him in death in preference to marrying the groom her father chose. "David's Crown" tells of the intrigue and bloodshed that resulted from the disputes among David's sons for his throne.

URGE CARE OF HOLY PLACES

The three co-chairmen of the International Council of Christians and Jews addressed identical telegrams to the Jewish Agency and the Arab Higher Committee in a plea for "preservation of the holy places" during the strife in Palestine.

The messages to Rabbi Abba Hillel Silver, of the Agency, and Jamal el-Husseini, of the Committee, were signed by the Marquess of Reading, Jacques Maritain and Sir Henry Noble MacCracken. A copy was sent to Trygve Lie, Secretary General of the United Nations.

Dr. MacCracken is general secretary of the National Conference of Christians and Jews, 381 Fourth Avenue. M. Maritain, Ambassador of France at Vatican City, is a leader of the French Council of Christians and Jews; and the Marquess of Reading is vice-president of the British Council.

Judith Rochelle, aged one year, is the daughter of Mr. and Mrs. Jack Blustein, 378 Markham Street, Toronto. Grandparents are Mr. and Mrs. J. Grossman, 8 Nassau Street; and Mr. and Mrs. S. Blustein, 721 Queen Street West.
—H. M. Walters

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ays DP Are In Panic

A viciously contagious wave of anti-Semitism is sweeping Germany, Max Newman, Deputy Zone Director for HIAS (Hebrew Immigrant Aid Society) in Munich, has warned in a special report on Germany to Isaac L. Asofsky, the Society's Executive Director, at 425 Lafayette Street, New York. "As a result our offices are flooded daily with inquiries and poignant pleas for assistance in getting Jews not only out of Germany, but also out of Europe," he said.

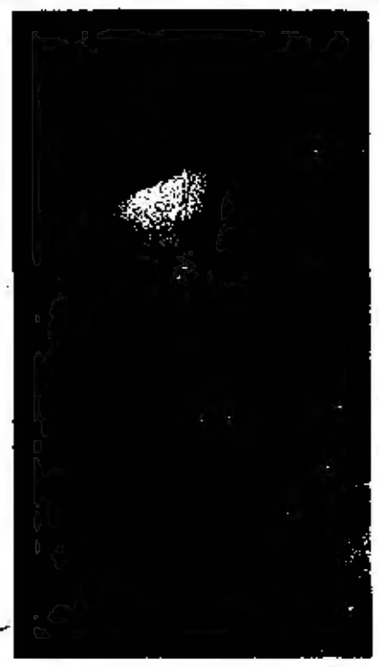
The Jewish D. P.'s in Germany, reported Mr. Newman, are panicky with fear, not only of the Germans but also of the possibility of political upheaval. This fear is augmented by the demands in the Bavarian Parliament and by the German Ministers in the press that D. P.'s charged with violations must be tried in German courts under German laws.

Recently 85 per cent of the tombstones in a Jewish cemetery were overturned, disclosed, Mr. Newman. The report of the German police investigators said that this was the work of children under five years old. The fact that it would have taken the strength of an adult even to move these heavy tombstones is blandly disregarded by the investigators, commented Mr. Newman.

In Munich the windows of Jewish-owned shops are smashed, and signs are torn down. Jews are discriminated against privately, and terrorized by the hostility of the atmosphere. Mr. Newman cited the case of Abraham Schwartzberg, a butcher, the first ex-concentration camp victim to legally establish a business in Bavaria. The windows of his butcher-shop were smashed by rocks, and the signs were torn down and destroyed. The butcher states that he will leave the windows in their present condition for a while, so that all may see how he has been treated. He is anxious to emigrate from Germany, and is registered with HIAS for that purpose.

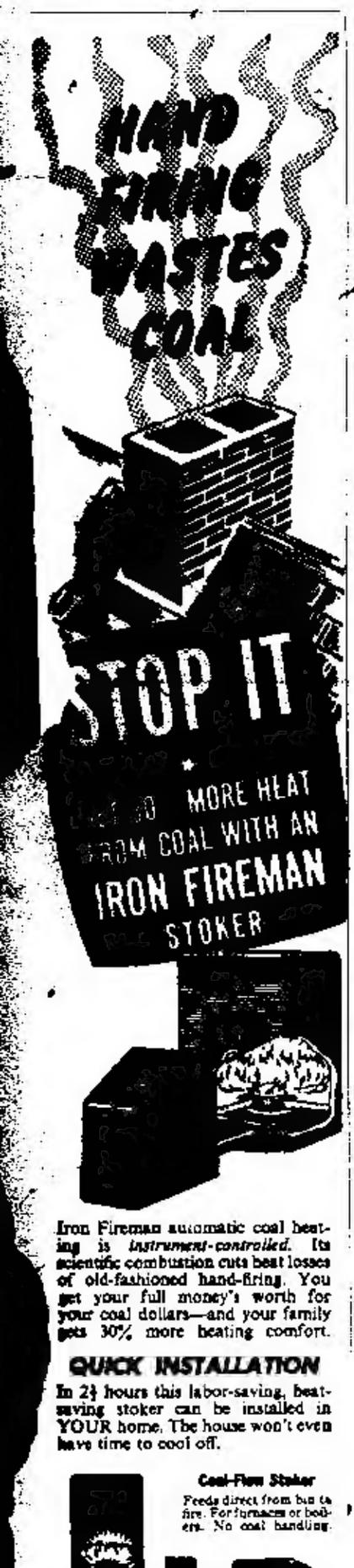
"Dr. Philip Auerbach, Bavarian State Minister for Racial and Political Persecutees, has told me that he cannot cope with the many anti-Semitic acts which are reported to him daily," stated the HIAS official. "I do not think it surprising that the perpetrators of Dachau and Auschwitz should be anti-Semitic. And as the Germans presumably become our 'friends' and 'allies' instead of our vanquished foe, they become even more arrogant and revert to type."

One of the largest JDC vocational training programs in Eastern Europe is carried on in Rumania, where 6,140 Jewish youths learn tailoring, weaving, knitting and other skills in 113 projects.



Gerald, left, nearly ten; Herbert, above, nearly eight; and Mark, left, five, are the sons of Mr. and Mrs. Nathan A. Feifer, 15 Pagnuelo Avenue, Montreal; grandsons of Mrs. Rachel Schwartz, 1535 Van Horne Avenue, and the late S. Schwartz; and of Mr. and Mrs. P. Feifer, St. Urbain Street.
—Vogue Studio

Harvey Ira, aged thirteen, who was called to the Reading of the Law at Adath Israel Synagogue, is the eldest son of Mr. and Mrs. Max Kornbluth, 47 Joyce Avenue, Montreal; brother of Ralph, aged ten, and David, five; and grandson of Mr. and Mrs. Boris Kornbluth, 266 Villeneuve Street West.
—Society Studio



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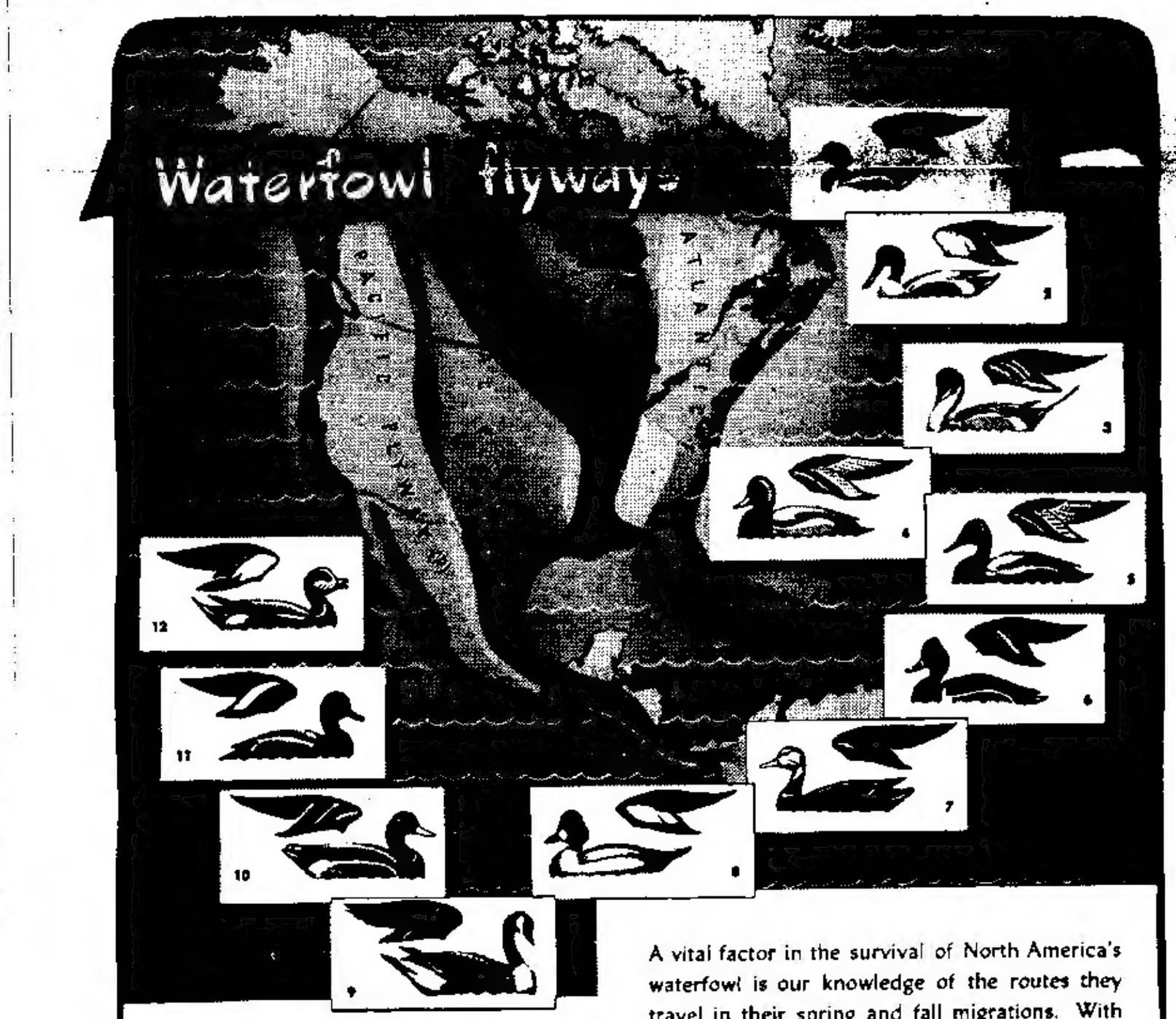

KEY to WATERFOWL ILLUSTRATED
Letters in brackets show flyways used

1 GREEN-WINGED TEAL (C & A)
2 SHOVELLER (C & M)
3 AMERICAN PINTAIL (P & A)
4 REDHEAD (C & A)
5 CANVAS-BACK (C & A)
6 RING-NECKED DUCK (A)
7 BLACK DUCK (A)
8 AMERICAN GOLDEN-EYE (A)
9 CANADA GOOSE (M & A)
10 MALLARD (C & M)
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12 BALDPATE (P & A)

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one-quarter pound cream cheese
one-quarter cup sour cream
one cup white sugar
two eggs

Mix the above ingredients and beat well.

Crumb Mixture

two cups crushed cornflakes
one cup flour
one-quarter cup melted butter
one-half cup brown sugar

Mix well together. Place half of the crumb mixture into a greased cake pan, patting it down evenly. Spread the cream cheese mixture over the crumb mixture; then place the remaining crumb mixture over this. Bake for about an hour in an oven of 350 degrees. This cheese pie may be served either hot or cold.

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OATMEAL COOKIES

one-half cup shortening
one-half cup brown sugar
one-half teaspoon baking soda
two tablespoons hot water
one cup rolled oats
one cup sifted pastry flour
one-quarter teaspoon vanilla

Cream the shortening and sugar. Mix soda with hot water and add to first mixture. Add remaining ingredients. The dough will be quite dry. Place with teaspoon about one inch apart on well-greased baking dish. Bake in 400-degree oven until brown, approximately ten minutes.

Mrs. H. L. Sandler,

27 Strathearn Road, Toronto.

★

Sabbath Candles will be kindled on

Friday, May 21, at 7.48 p.m., D.S.T.

Friday, May 28, at 7.55 p.m., D.S.T.

Montreal Births

Born, to Mr. and Mrs. Jack J. Bernstein (nee Bernice Udashkin), Hutchison Street, a son, Barry Thomas, at St. Mary's Hospital, on April 5; grandson of Mr. and Mrs. Louis Udashkin, Hutchison Street; and of Mr. and Mrs. Max Bernstein, Hutchison Street; great-grandson of Mrs. Sophie Saltzman, Sherbrooke Street West; of Mrs. [illegible] Grosser, St. Urbain Street; [illegible] Bernard West. Godparents are Mr. and Mrs. Harry Bernstein, de Bullion Street. Beryl Udashkin, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Ralph Zwibel (nee Sadie Bloom), Bloomfield Avenue, a son, Philip Maurice, brother of Theodore, at the Jewish General Hospital, on April 24. Godparents are Mr. and Mrs. Charles Morantz, Cote St. Luc Road.

Born, to Mr. and Mrs. Joseph Agulnik (nee Florence Ward), Lajoie Avenue, a daughter, Carole Anne, sister of Marvin, at the Jewish General Hospital, on April 27; granddaughter of Mr. and Mrs. I. Ward, Esplanade Avenue; and of Mr. and Mrs. S. Agulnik, Park Avenue; great-granddaughter of H. Agulnik, of Ottawa, Ont.

Born, to Mr. and Mrs N. Teitelbaum (nee Esther Zuckerman), Clinton Avenue, a daughter, Linda Rifka, sister of Lionel and Irving, at the Jewish General Hospital, on April 27.

Born, to Mr. and Mrs. Samuel J. Gould (nee Freda Glassberg), Cote des Neiges Road, a daughter, Louise Cynthia, sister of Jack, at Royal Victoria Hospital, on April 28; granddaughter of Mr. and Mrs. A. Glassberg, Michel Bibaud Street; and of Mrs. L. Gould, Lacombe Avenue, and the late L. Gould.

Born, to Mr. and Mrs. William Borsuk (nee Evelyn Cordes), Jeanne Mance Street, a son, Samuel Ian, brother of Harvey Lyon, at the Herbert Reddy Memorial Hospital, on April 29; grandson of Mr. and Mrs. D. Cordes, Jeanne Mance Street; and of Mrs. E. Borsuk, Clark Street, and the late H. Borsuk. Godparents are Mr. and Mrs. L. Cordes, Fairmount Street West, D. Cordes, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Hyman Schechtman (nee Rae Kalinsky), Waverley Street, a daughter, Arlene, sister of Marilyn, at Jewish General Hospital, on April 30. Grandparents are Mr. and Mrs. Z. Kalinsky, Waverley Street; and Mr. and Mrs. B. Schechtman, Esplanade Avenue.

Born, to Mr. and Mrs. I. Chodos (nee Eva Berger), Evans Street, a son, Philip, at the Herbert Reddy Memorial Hospital, on April 29; grandson of Mrs. R. Berger, of Estevan, Sask.; and of Mrs. I. Chodos, Evans Street. Godparents are Mr. and Mrs. I. Bedler, St. Lawrence Boulevard.

Born, to Mr. and Mrs. Samuel Markel (nee Sylvia Sibales), Grenier Avenue, a daughter, Norma, sister of Sydney, at the Royal Victoria Hospital, on April 27; granddaughter of Mr. and Mrs. B. Sibales, Clark Street.

Born, to Mr. and Mrs. Sam. Jacobson (nee Goldie Schacter), 3884 Laval Avenue, a son, Mark Wayne, at the Jewish General Hospital, on April 11; grandson of Mr. and Mrs. O. Schacter, 3884 Laval Avenue, who are the godparents; and of Mr. and Mrs. J. Jacobson, 4869 Esplanade Avenue.

Born, to Mr. and Mrs. Abe J. Smith (nee Claire Greene), 2190 Northcliffe Avenue, at the Jewish General Hospital, on April 7, a son, Hyman Stephen; grandson of Mrs. Bessie Smith, Esplanade Avenue, and the late Hyman Smith. Mrs. Bessie Smith, the grandmother; and Barney Smith, Maplewood Avenue, an uncle, are the godparents. Arthur Wise, Jeanne Mance Street, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Louis Mindel (nee Rose Wener), Jean Brillant Street, a daughter, Marion, sister of Brian and Michael, at the Jewish General Hospital, on April 28; granddaughter of Jack Wener, of Santa Anna, Calif.; and of Mrs. A. Mindel, St. Viateur Street West.

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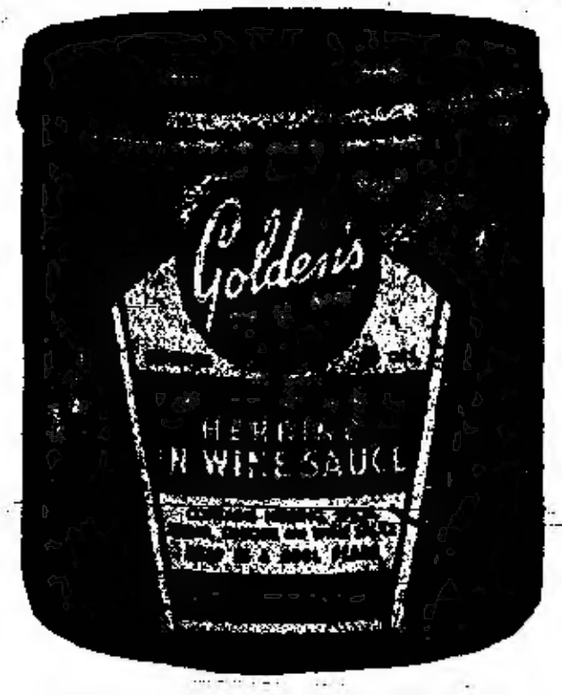

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Montreal Meetings

• TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, May 21, at 8.15 p.m. Lecture: "The Land Of Israel." Saturday, at 11.30, sermonette: "A Cheerful Countenance," based on Pirke Aboth. Brotherhood dinner meeting heard recognition of the leadership of Garner H. Bornstein and George Rauch in fund-raising efforts. Samuel Paperman was re-elected president. Other officers are: Nathan Bing, Garner H. Bornstein, Francis Beck, Hershell H. Lewis. Directors: A. Bergen, L. Blank, J. J. Cooper, L. Davis, J. Freedman, H. E. Greenspoon, H. Hamberg, S. Lithwick, A. Miller, Dr. N. Poch, G. Rauch, M. W. Roth, L. Sherwin, E. Stearns, H. H. Tower, J. Winthrop, M. Wisenthal.

• DARLINGTON School Association: Mrs. Juanita Chambers, director of the Notre Dame de Grace Y.M.C.A. Nursery School, will speak on "Discipline In The Home And School" at the annual election meeting on Monday, May 31, at 8.15 p.m., at the University of Montreal. Mrs. Chambers is on the executive of the Nursery School Association, and is a pioneer in the field of nursery school education in Montreal. She has been a C.B.C. commentator. A. K. Bayley, president, will be chairman. Slate of officers: Mr. Bayley, for president; M. Goldenberg, Mesdames H. O. Colle, S. Deakin, F. Orten; L. Greenberg.

• DINAH LILY CAPLAN Social Service Group met at the home of Mrs. Philip Savage, Soissons Avenue. Miss Bella Epstein, president, will be hostess to a closing dinner of the group, on June 8. Fund-raising campaign assists the Group's efforts towards establishing D. P. families who recently arrived.

• HADASSAH Chapters meeting Monday, May 24, at 2.30, are: Adath Israel, miscellaneous shower, at the home of Mrs. B. Abner, 6261 de Vimy Avenue; Kadimah, at the home of Mrs. D. Perlove, 770 Stuart Avenue; North End, at the home of Mrs. A. Goldstein, 1035 St. Vinteur Street West; Queen Esther, at the home of Mrs. W. Weltman, 2606 St. Catherine Road; Rachel Levinson, bridge and tea, at the home of Mrs. S. Shenkman, 3770 St. Catherine Road; Shaare Zion, money shower and tea, at the home of Mrs. S. Oberman, 5407 Trans Island Avenue. Chapters meeting Monday, at 8.30, are: Emes Israel, at the home of Mrs. I. Oiring, 374 Edward Charles Street; Mount Carmel, at the home of Mrs. R. Lewis, 4895 St. Catherine Road; Shaindel Gordon: Mrs. A. Gordon, 5845 Dunmore Avenue, is giving a tea for members and friends. Chapters meeting Tuesday, at 2.30, are: Bialik, at the home of Mrs. A. Ostruff, 780 Davaar Avenue; Miriam Brainin Ortenberg, bridge, at the home of Mrs. S. Pont, 5106 Lacombe Avenue; Nair Tamid, at the home of Mrs. I. Finestone, 5801 Cote St. Luc Road; Ruth, at the home of Mrs. E. Miller, 4527 Draper Avenue; Sholom, closing, at the home of Mrs. I. Tavroges, 5418 Randall Avenue, Cote St. Luc; Shoshana, at the home of Mrs. B. Solomon, 7795 Champagneur Avenue; Theodor Herzl, at the home of Mrs. B. M. Bloomfield, 3180 St. Sulpice Road. Chapters meeting Tuesday, at 8.30, are: Judith, at the home of Mrs. P. Mandelcorn, 5026 Park Avenue; Negev, money and miscellaneous shower, at Beth Moishe Community Hall, in aid of the bazaar; Mrs. M. Shaffer is president; Syra Miriam Long Spears, at the home of Mrs. N. Schachter, 5368 Jeanne Mance Street, with Mrs. B. Rubins as joint hostess. Chapter meeting Wednesday, at 2.30, is: Deborah, at the home of Mrs. H. Spiegel, 690 Dollard Avenue. Chapter meeting Wednesday, at 8.30, is: Eta Cohen, bazaar shower, at the home of Mrs. B. Chodosh, 6233 Jeanne Mance Street. Miriam Brainin Ortenberg Chapter luncheon at Beth David Synagogue, donated by Mesdames S. Holtzman and N. Levine, raised $400 for the bazaar.

• La Cantoria, directed by Victor Brault, honorary professor of the University of Montreal, will hold a contest, starting June 1. Candidates will be given a preparatory course prior to the contest; and registration and auditions will be received by appointment with Mr. Brault, 4046 Tupper Street, FI. 2783.

• FEDERATION of RUMANIAN Jews of Canada, Women's Division: For the meeting on Tuesday, May 25, at Beth David Synagogue Hall, at 8 p.m., Mrs. T. Hershcovich, Hutchison Street, will be hostess. Letters will be read from people in Rumania who received Passover parcels. Mrs. S. (Goldie) Cohen, 5975 Wilderton Avenue, donated a lamp for the raffle, which will be drawn at the donor dinner on June 2, at Beth David Synagogue, in memory of her relatives who died in Europe. Books for the raffle must be brought in then. Extra books from Mrs. M. Moyse, Ta. 5811. For dime books for donor dinners, call Mrs. M. Segal, Cr. 5768, convener. Mrs. M. Miller is president. Mrs. Simon Mendelson, St. Joseph Boulevard West, brought in $30; and Mrs. Goldie Segal, Durocher Avenue, $70.

• JEWISH PERETZ SCHOOLS Graduates' Alumni Group elected Harry Switzman, chairman, who is assisted by Mesdames H. Adeland, H. Sacks, M. Slone, D. Zelikovsky, Miss Sarah Switzman. Committee: Mesdames H. A. Miller, G. Foldes, A. Henderson, P. Vineberg, L. Aronovitch, S. Karp, B. Pofelis, B. Laiken, S. Goldstein, D. Slone, H. I. Craimer, M. Rosaminer, E. Shapiro, D. Herman, S. Indaig. Misses Shirley Cheifetz, Dvora Mann, Pearl Zuker, Charna Litvack, Sarah Peters, Ethel Malus, Pauline Putterman, Mara Slone, Lola Stein, Sophie Gutkin, Alice Cabot, Sylvia Brodkin, Miriam Esterson, Nancy Balker, Freda Goodman, Goldie Birnbaum, Molly Lerman, Sylvia Erlich, Betty Yellin, Bertha Kamenetsky; Esar Raskin, Lazar Peters, Abe Sher, Marvin Yellin, David Krashinsky, Phillip Bordensky, E. Gold, Dr. Bernard Shapiro. General meeting is on June 7.

• BNAI BRITH Young Women, Sir Herbert Samuel Chapter, Number 148, annual Mother's Day tea at Ruby Foo's, was convened by Misses Ruth Schneider and Rhoda Matlin. Present were: Misses Frances Bellman, Bertha Kaylor, Sarah Horlich, Adeline Millman, Anne Hilf, Sylvia Schwartz, Shirley Feldman, Rhoda Matlin, Frances Lew, Ayleen Shacter, Rita Cohen, Evelyn Burman, Ida Schleider; Mesdames B. Bellman, M. Karanofsky, M. Kaylor, P. Horlick, J. Slutsky, H. Millman, P. Hilf, H. Kaufman, L. Ezman, L. Rosenberg, J. Feldman, M. Matlin, B. Goldstein, J. Lew, A. Leff, J. Shachter, H. Cohen, I. Weinstein, P. Lipenholtz, F. Weinstein, A. Vinegar, Mrs. H. J. Freedman, past president of Montreal Chapter Number 257, Bnai Brith Women, who installed the officers. Miss Frances Lew is president, assisted by Misses Anne Hilf, Sylvia Schwartz, Herna Weisblatt. Mrs. Freedman and Miss Evelyn Burman, Bnai Brith Young Women's staff worker, spoke. Mrs. Isadore Vinegar, Chapter advisor, was unable to be present. The table was decorated with flowers; and each mother and each guest received a corsage.

• CALANTHE TEMPLE Number One, Pythian Sisters: Money Shower in aid of Palestine raised $1,300, part of which was allocated to buy three hospital beds equipped and ready for use. Mrs. S. Kuntor was in charge, assisted by Mesdames M. Berlin, H. Costin, L. Small, J. Singer, M. Titleman, P. Weisbord. Mrs. B. Deutsch was in charge of refreshments.

• PIONEER WOMEN: Donor dinner, on May 25, at the Ballroom of the Mount Royal Hotel, presents as guest speaker, Dr. Ira Eisenstein, of New York, on: "What Palestine Offers The American Jew". Israel Libman, violinist, and Doris Killam, pianist, will play. Mrs. I. Rosen and Mrs. Sol. Guttman are conveners. Mrs. M. Surchin, chairman of the Council, will preside.

• JEWISH YOUTH COUNCIL: Rabbi Dr. Solomon Frank will address the honours banquet after the third annual general assembly, on May 23, at Adath Israel Synagogue. Assembly opens on Sunday, at 2:30 p. m. Chairman will be Manny Lazarovits, president. H. M. Caiserman, general secretary of Canadian Jewish Congress; S. Ehrlich, official delegate from the Jewish Agency in Palestine, will speak. A radio play, "The Miracle Of The Danube", by Maxwell Anderson, will be presented by the Y. M. H. A. Intermediate Cavaliers, Director, I. Shubert, (winner in the Y-Drama Festival, 1948); recitation by Miss Sarah Kasitsky. Awards. Installations. Lag B'Omer sports festival and picnic on St. Helen's Island, takes place on Monday, May 24. Transportation by chartered bus can be arranged by request to the Youth Council for groups of fifty persons and up. Bring lunches and sports equipment. Seymour Cohen and Hans Huffman are in charge. For the observance on May 16 at the Forum of the declaration of the Jewish State, members staged a march with banners and placards. A Jewish National Fund collection which netted over $3,000 was directed by Yechiel Glustein. The combined Habonim-Labor Zionist Youth and Hillel choirs participated. After the meeting the young people marched from the Forum to Mount Royal and Park Avenues. Singing and dancing on the Mountain followed. Miss Iliana Elman and Max Garfinkle were in charge. A conference on group leadership, in the Jewish People's School, held discussion led by: Asher Segall, Midge Skulsky, Iliana Elman, Hy. Harris, Israel Silverman.

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fat
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Social Notes — Toronto

(Additional Toronto News on Pages Seven and Ten)

Mr. and Mrs. J. B. Danson, 29 Wells Hill Avenue, have returned from Ottawa; and Montreal, Quebec, where they spent several days.

Mrs. M. Berenbaum, 173 Cortleigh Boulevard, is visiting her son and daughter-in-law, Dr. and Mrs. Leonard J. Barron, of Binghamton, N. Y.

Mrs. Morris Barron, of Calgary, Alta., is spending several weeks visiting Mrs. M. Milrod, 160 Chiltern Hill Road, and her daughter, Miss Sylvia Barron.

Mrs. Jack Miller and son, Joel Arthur, Atlas Avenue, spent several days visiting the former's brother-in-law, and sister, Mr. and Mrs. Samuel Katz, of Buffalo, N. Y.

Mr. and Mrs. S. Ogden and daughter, Audrey, Belmar Gardens, were in Montreal, Que., for the bar-mitzvah celebration of Harvey Ira Kornbluth.

Jack Friedland, Rosemary Road, spent several days in Montreal, Que., and was present at the bar-mitzvah celebration of Harvey Ira Kornbluth.

Miss Ruth Pullan, daughter of Mr. and Mrs. H. Pullan, 21 Edgewood Drive, is spending several days in Montreal, Que.

Mrs. Rose Axler, 1727 Bathurst Street, has returned from Jamaica, West Indies, where she spent the winter.

Mr. and Mrs. John Bull, of London, England, are the guests of his brother-in-law and sister, Mr. and Mrs. B. J. Danson, St. Germain Avenue, for several weeks.

Professor and Mrs. Alan Klein, 27 Winston Park Boulevard, visited Ottawa; and Montreal, Quebec, where he attended the Quebec section of the Canadian Camping Association.

Harry Kaufman, 10 Tilson Road, violinist, is leaving for Banff Springs, where he will spend over three months in a summer engagement.

Mr. and Mrs. S. Siegel, formerly of 15 Rusholme Road, have moved to their new home, 9 Graham Gardens.

Mr. and Mrs. David Levine, formerly of 308 St. Clair West, have moved to their new home, 89 Lawton Avenue East.

[illegible] visited her parents, Mr. and Mrs. Max Margouches, in Ottawa, for several days.

Mr. and Mrs. Alexander Ogden, Euclid Avenue, were in Montreal, Que., for the bar-mitzvah celebration of Harvey Ira Kornbluth.

Mrs. M. Dorfman, 180 Lonsmount Drive, is spending several days in New York.

Dr. and Mrs. W. B. Spring, formerly of Los Angeles, Calif., will be present at the marriage of her brother, Isadore Hoffman, son of Mrs. A. Hoffman, Palmerston Boulevard, and the late A. Hoffman, whose marriage to Miss Libby Goldberg, daughter of Mr. and Mrs. E. Goldberg, Euclid Avenue, takes place on June 9. For the past year Dr. Spring has taught anatomy in the University of Southern California, Los Angeles. He and Mrs. Spring will return to Chicago, Ill., where he will become a member of the Mount Sinai Hospital staff. While in the city they will be with his mother, Mrs. L. Spring, 128 Ava Road.

Mr. and Mrs. V. Appel, 228 Major Street, gave a party to celebrate the sixteenth birthday of their daughter, Barbara. Mesdames H. Metter, M. Brandwein, and F. Phillip assisted. Thirty couples were present. Barbara wore a black ballerina dress, drawn up slightly with a pink rose at the hem.

Mrs. Samuel Silverman, 5 Roseberry Avenue, gave a personal shower for Miss Rose Gotlieb, daughter of Mrs. Esther Gotlieb, and fiancee of David Elis, son of Mr. and Mrs. J. Elis. The bride-elect wore a beige gabardine suit, corsage of red roses, and navy accessories; and the hostess wore a grey crepe skirt and flowered top, grey accessories, and a corsage of red roses. The table was arranged with spring flowers, confetti, and white streamers and tapers.

Miss Sara Finewax, 129 D'Arcy Street, entertained for her sister, Miss Molly Finewax, fiancee of Paul Finewax, at a miscellaneous shower at the Murray House. The bride-elect wore a black and pink silk dress, black accessories, and a corsage of red roses. The hostess wore a black moire dress, green accessories, and a corsage of red roses; and Mrs. Max Finewax, mother of the bride-elect, wore a black and white crepe dress, and a corsage of red roses. About seventy-five guests were present.

Mrs. Ethel Woolfe, 18 Aldburn Road, entertained twenty-four guests at a luncheon for Miss Rose Shecter, fiancee of Jack Stork, who are to be married on November 14. The bride-elect wore a two-piece crepe dress, paddy-green straw hat, with grey ribbon and floral trimming, and green accessories. The mother of the bride-elect, Mrs. J. Shecter, was in a two-piece black bolero dress, with print blouse, black accessories, and black straw hat, trimmed with pink roses; Mrs. M. Stork, a hunter's-green dress, with black accessories, and pink summer felt hat, trimmed with roses; and the hostess wore a black gabardine suit, and black straw hat with pink trim.

Mrs. Rachel Socolosky, 67 Baldwin Street; and Mrs. Harry Schneer, 94 Montrose Avenue, entertained at a luncheon at Murray House for Miss Lillian Voldimer, daughter of Mr. and Mrs. R. Voldimer, 271 Markham Street, and fiancee of Lewis Roy, son of Mr. and Mrs. Charles Roy, 584 Dundas Street West, who are to be married on July 4, at the Belvin. The bride-elect wore a powder-blue gabardine suit, pink blouse, and black accessories. Mrs. Voldimer, mother of the bride-elect, wore a black flowered print dress and black accessories; Mrs. Socolosky, a black print dress, and black accessories; and Mrs. J. Schneer, a white print dress, and black accessories. Mrs. Morris Resonick, of New York, was among thirty-five guests.

Children's Camp Advertisements on Page Thirteen

Mr. and Mrs. Joseph Milrad, 2 Humewood Gardens, will be hosts at a reception in honour of the bar-mitzvah of their son, Aaron Morris, who will be called to the Reading of the Law, on Saturday, May 22, at Shaarei Shomayim Synagogue. The following day in the banquet hall of the Synagogue, Mrs. Milrad will receive, wearing a powder-blue dinner gown, and a corsage of orchids. Assisting will be Mrs. Rose Cooper, grandmother of the bar-mitzvah boy, in a royal-blue dress, and a corsage of deep red roses. Aaron is the older brother of Louis Harry. Out-of-town guests will be Mr. and Mrs. Benjamin Goldstein, Mr. and Mrs. Meyer Kaufman, and Mr. and Mrs. Jack Strauss, of Kitchener; and Mr. and Mrs. Samuel Krakofski, of Stratford.

Toronto Meetings

● JEWISH YOUTH Conference is being held in Toronto on Saturday and Sunday, May 29 and 30, auspices of the Jewish Youth Council of the Canadian Jewish Congress. Committees: Sam. Chudd, Miss Yetta Goldberg; Harris Gulko, Harvey Freeman, Sam. Ackerman, Miss Freda Zimmerman; Jack Geller, David Satok, Allan Fremes, Misses Florence Nightingale, Gertrude Stein, Diane Ziskrout; Sol. Wein, Arthur Goodman, Monte Singer, Misses Ina Ciglen, Simmie Kalman, Zena Lutrofsky; Jack Schwartz, Harry Bernstein, Lorne Dunkelman, Jules Klagsbrun, Fred Muchnik, Misses Shirley Smith, Jean Wolfe. Executive Committee of the Jewish Youth Council is: president, Mr. Harris D. Gulko; Sol. Wein, Harry Cravit, Sam. Chudd, Mel. Goldberg, Miss Gertrude Stein, Ben. Kirshenbaum, Ben. Wise, Miss Marylene Priemer, Miss Celia Goodman, Irving Applebaum, Hy. Binstock, Jack Geller, Julius Wise, Misses Zena Lutrofsky, Blanche Stoll.

● DAUGHTERS OF ISRAEL Charity Society: Mrs. I. H. Chapnick conducted an executive meeting at the home of Mrs. J. Slovin, 330 Queen Street West. The hostess was congratulated on the birth of her first grandchild, Karen Fern, daughter of Mr. and Mrs. B. Altman, Manning Avenue; and donated $25.

● DAUGHTERS OF ISRAEL Charity Society is giving a tea on Sunday, May 30, from two to seven p.m., at the home of Mrs. B. Gherwich, 134 Rusholme Road. Proceeds for Palestine. Convener is Mrs. J. Slovin, El. 4522. Committee: Mesdames J. Landsberg, Ke. 8071; L. Greenspoon, Me. 1795; M. Miller, Ra. 7820; A. Weinstock, Ma. 6286.

● HEBREW WOMEN'S Social Service Convalescent Home are giving their annual tea, on Sunday, June 6, from three to ten p. m. Mrs. S. Salsman, 71 Brunswick Avenue, will be hostess. Proceeds for charity.

● HEBREW MATERNITY AID Society annual travel tea is on Thursday, May 13, at the homes of Mrs. L. Kisluk, 201 Glenayr Road, and Mrs. C. Wagman, 151 Forest Hill Road, from two to six p.m. Conveners: Mesdames L. Kisluk, L. Turofsky, J. Dairs, R. Litchen, M. Gold.

Toronto Classified

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A TASTE THRILL AWAITS YOU AS YOU ENTER THIS SMART SETTING IN CHINATOWN. YOU'LL DINE IN AT ATMOSPHERE THAT IS IN KEEPING WITH THE FINEST CHINESE CUISINE IN TORONTO — IT'S DELIGHTFUL, DELECTABLE AND DELICIOUS AT THE NANKING CHOP SUEY TAVERN.

Orders put up in perfect condition with containers to take home.

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KOSHER HOT PASTRAMI AND CORNED BEEF SANDWICHES

SODA FOUNTAIN FOR DELICIOUS SUNDAES

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FOR RENT, one or two rooms in cottage, with kitchen privileges, in Jackson's Point. Phone Or. 6281.

YOUNG JEWISH business man and wife, urgently require three or four-roomed apartment. Reward. Phone Ke. 5731.

SMALL adult family will share spacious up-to-date cottage at Lake Simcoe, near Balfour Beach. Apply Box 609, Canadian Jewish Review, 21 Dundas Square, Room 1207, Toronto 1.

WANTED, part or full-time teachers for private Jewish School, Grades one to five. Salary scale comparable to City of Toronto. Apply in writing, the Toronto Hebrew Day School, 9 Brunswick Avenue, Toronto.

CHARTERED ACCOUNTANT and student audit clerks required by established firm of Chartered Accountants in Toronto. Excellent opportunities for progress. State full details in application. Apply Box 865, Canadian Jewish Review, 21 Dundas Square, Toronto 1.

NURSE for summer camp, approximately ten weeks. Box 612, Canadian Jewish Review, Room 1207, 21 Dundas Square, Toronto 1.

FOR RENT, a bright furnished room in new home. Business girl preferred. No grill privileges. Apply 32 Coolmine Road, near Rusholme Road.

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Our staff is ever ready to assist you in [illegible]

All news, advertising and pictures omitted this week due to lack of space, will be run in next week's issue.

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Ask for samples & Prices Cotton, Jersey, rubberized Cotton, and Leather Faced Gloves and Mitts for the wholesale trade. Also Cotton Mailing Bags.

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Cleans as it Polishes!

Leaves a lovely dry lustre free from oily smears.

Try it on your furniture, woodwork, refrigerator, enamel and porcelain surfaces.

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the way you like them.

They taste just like the old-time home-made kind.

HEINZ
Vegetarian
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NO MEAT!
NO FAT!
Strictly Vegetarian!
Nothing used that is contrary to the Jewish Dietary Laws.

Born, to Mr. and Mrs. [illegible] Silver, Grata Street.

Born, to Mr. and Mrs. David Geist (nee Anne Kassler), 432 Euclid Avenue, at Mount Sinai Hospital, on May 4, a daughter, Rose, sister of Sylvia.

DEATHS

Samuel Hamreer died suddenly in his sixtieth year, at Toronto General Hospital, on Friday April 30. He is survived by his wife, Anne; and children, Morris, Mrs. J. Berg (Lillian); and Ruth; and four grandchildren, David and Shirley Hamer, and Spencer and Susan Berg. Funeral took place at United Hebrew Funeral Parlour, Rabbi I. Hurwitz officiating. Burial was in Dawes Road cemetery. Shiva was at the home, 351 Clinton Street.

Cards Of Thanks

The family of the late Mrs. Roshel Yudken wish to thank their many relatives and friends for their very kind expressions of sympathy extended to them in their recent bereavement.

UNVEILINGS

The unveiling of a monument to the late Albert Coppelman will take place on Sunday, May 30, at 2.30 p.m., at Holy Blossom Memorial Park.

The unveiling of a monument to the late J. S. Granatstein will take place on Sunday May 30, at two p. m., at Holy Blossom Memorial Park.

The unveiling of a monument to the late Harry Clavir will take place on Sunday, May 23, at 11.30 a.m., at Beth Hamidrash Hagodol, McCaul Street Cemetery, Dawes Road.

The unveiling of a monument to the late Mrs. Mary Dick will take place on Sunday, May 30, at 11 a.m., at Goel Tzedec Synagogue Cemetery, Dawes Road.

ENGAGEMENTS

Mr. and Mrs. Harry Ash, 74 Burnaby Boulevard, announce the engagement of their youngest daughter, Frances, to Irving Waltman, son of Mr. and Mrs. Louis Waltman, 399 Brunswick Avenue.

The engagement of Alma Gloria, daughter of Mrs. S. Berrin, 320 Lonsdale Road, and the late Dr. S. Berrin, to Paul S. Simonsky, son of Mr. and Mrs. Harry Simonsky, 34 Lauder Avenue, is announced, the marriage to take place on June 15, at Holy Blossom Temple.

Mr. and Mrs. Harry Eisen, 206 Rusholme Road, announce the engagement of their daughter, Helen, to Frank Douglas, son of Mr. and Mrs. M. Douglas, 54 Coolmine Road, the marriage to take place on June 8, at Goel Tzedec Synagogue.

Mr. and Mrs. Samuel Altman, 506 Palmerston Boulevard, announce the engagement of their daughter, Esther Martin, to Sidney Newman, son of Mrs. Helen Newman, of New York, the marriage to take place quietly on Thursday, May 27, in New York.

BIRTHS

Born, to Mr. and Mrs. Mark Allan Gilbert (nee Esther Silver), 225 Strathearn Road, at Toronto General Hospital, on May 5, a son,

CONTRIBUTE REGULARLY THROUGH THE BLUE-WHITE BOX

The Blue-White box of the Jewish National Fund has been a symbol of Zionist hopes and dreams for nearly fifty years and has been instrumental in redeeming many thousands of dreams of land in Eretz Israel.

It is our duty in this historic period of Jewish history, to give the J.N.F. box a place of honour in our homes. Coins should be placed in the Blue box on the occasion of the lighting of the Sabbath and Holiday candles, social evenings, family gatherings, birthdays and other "occasions."

PROVISIONAL

(Continued from Page One)

people to be a nation, as all other nations, in its own sovereign state."

The proclamation stated that as of midnight the National Council would act as a Provisional State organ, the National Administration, would constitute a provisional government until elected bodies could be set up before Oct. 1.

Israel, the proclamation went on, will be open to immigration by Jews from all countries "of their dispersion." She will develop the country for the benefit of all its inhabitants, it added, and will be based on precepts of liberty, justice and peace taught by the Hebrew phophets.

The new state, according to the proclamation, will uphold the "social and political equality of all its citizens without distinction of race, creed or sex" and "will guarantee full freedom of conscience, worship, education and culture."

The statement pledged safeguarding of the sanctity and inviolability of shrines and holy places of all religions. It also contained a promise to uphold the principles of the United Nations.

It appealed to all Arab inhabitants of the state to return to ways of peace and to "play their part in development of the state, with full and equal citizenship and due representation in all its bodies and institutions."

Zvi Scharf is Chief Secretary of the provisional regime. Mr. Scharf formerly was administrative secretary of the Political Department of the Jewish Agency.

One Communist was among the thirty-seven members of the new governmental General Council. He is Meir Wilner, 30, leader of the Palestine Communist party. He was the only member who was not cheered when he took his seat and the only one with whom Mr. Ben-Gurion did not shake hands.

Even before the independence proclamation was read Tel Aviv was gay to the point of hysteria. Movies and cafes were filled from early morning with joyous crowds. Through the crowded streets speeded truckloads of Haganah militiamen on their way to potential war fronts or to areas where battles had begun.

The commander in chief, Israel Galilee, in his first order of the day, said:

"The enemy is threatening invasion. We are ready on all fronts. But the public must give its full support. Air-raid shelters should be made ready without delay. I will not allow any large public gatherings in the streets."

A general call for "anyone who can bear arms" to defend the new state brought hundreds of recruits to the colors.

In New York, fourteen-year-old Chaim Shertok, son of Moshe Shertok, the newly designated Foreign Minister of the Jewish state, standing beside his mother, Mrs. Zipporah Shertok, unfurled the American and the Zionist flags from the window of the fourth-floor offices of his father, who recently returned to Tel Aviv.

The youngster, wearing a white sweater and an emblem signifying his membership in a youth movement in Palestine, grinned broadly. "Every Jewish boy," he said, "is anxious to build the Jewish State and defend it." And so both flags flapped in the gentle winds, Hayim Greenberg, a member of the American section of the Jewish Agency for Palestine, recited a short prayer.

A moment later, a group of young men and women linked arms in the street, formed a ring, and they danced the hora, a Palestinian folk dance, singing as they whirled. Indoors and outdoors, the "Hatikvah", the Zionist anthem, was sung. The five floors of the Agency's offices swarmed with leading Zionists and employes who joyously greeted each other.

Mrs. Shertok said her daughter, Yael, 17, recently left for Palestine to undergo training in the Haganah. Her son, Yakub, 21, is also a member of the Haganah.

At the offices of the Zionist Organization of America, 41 East Forty-second Street, cups of wine were lifted in a toast to the new state.

STATE OF ISRAEL

(Continued from Page One)

ject." The Balfour Declaration was made with the knowledge and concurrence of France, Italy and the United States.

A month later Gen. Edmund H. H. Allenby entered Jerusalem at the head of a victorious Allied army. After the war, in April, 1920, the San Remo conference conferred upon Britain a mandate to administer Palestine under supervision of the League of Nations until the country was ready to assume independence. The mandate officially came into force on Sept. 29, 1922.

Hitler's campaign of extermination against European Jewry intensified both the Zionist movement and Arab resistance to it, and in April, 1936, a bloody Arab revolt broke out against Zionism and Britain.

In May, 1939, Britain issued a White Paper stating that the idea of a Jewish state was contrary to British obligations to the Arabs; it foresaw an independent Palestine that would safeguard the essential interests of Arabs and Jews alike. It forbade immigration to Palestine after five years, and the end of World War II therefore saw thousands of unauthorized immigrants making their way to the Holy Land.

In April, 1947, Britain placed the problem before the United Nations General Assembly, and on Nov. 29, 1947, the Assembly voted to partition the country into an Arab state and a Jewish state.

Historically, the hope of a renewed national existance and of a return to Palestine has existed since the destruction of the Temple and the deportation of the Jews by the Babylonian Emperor Nebuchadnezzar in 586 B. C.

During their exile in Babylonia the Jews continually looked forward to the reestablishment of their ancient kingdom, and in 536 B. C. they returned under Zerubabel and rebuilt the Temple, symbol of their political as well as spiritual existence.

Some Jewish scholars, in fact, define Zionism as the lineal heir of the attachment to Zion (originally the name of a stronghold in the southeastern part of what was to become Jerusalem, that led the exile under Zerubabel to rebuild the Temple.

The spirit and tradition of Zionism were strengthened by the revolt of the Jews under Judas Maccabeus against Syrian domination, a revolt that won national independence for the Jews in 1942 B.C. This success was short-lived, however, for the Romans under Titus besieged and captured Jerusalem in 70 A.D., and again destroyed the Temple and deported the Jews.

The hope of return inspired the bloody but unsuccessful revolts under Akiba and Bar Kochba in 118 A.D. and 132 A.D. The idea of the restoration persisted and became a matter of dogmatic belief and a favorite subject of Jewish literature throughout medieval times. During the persecution and the ghetto-seclusion to which Jews were subjected during the Middle Ages, the nationalist spirit suffered little relaxation.

Its strength was practically tested by several would-be liberators such as Sabbatai Zevi, who appeared in Smyrna in 1666 and proclaimed himself the "Messiah." The news of this spread, and in spite of the opposition of some leading rabbis, Jews everywhere prepared for the journey to Palestine. Nationalist excitement throughout Europe was so intense that even the downfall and apostasy of Zevi did not check it; the Jews refused for an entire century to be disillusioned.

A reaction set in in 1778 when Moses Mendelssohn began to preach assimilation and local political emancipation in place of nationalist aspirations. He emphasized the spiritual side of Judaism and the necessity of occidental culture. Although he was somewhat successful, in the long run his work merely shifted the foundation of Zionism, for by promoting the study of Jewish history he gave a fresh impulse to the racial consciousness of the Jews, to their interest in the Holy Land and their desire to preserve the monuments of their ancient glories.

In 1845, however, a conference of rabbis representing "Reform Jews" in Frankfort-on-the-Main, Germany, voted to expunge from prayerbooks the petitions for "return to the land of our forefathers and the restoration of the Jewish state." This example was followed in the United States by two rabbinical conferences, in Philadelphia in 1869 and in Pittsburgh in 1885.

New impetus was given to Zionism by the reopening in the nineteenth century of the "Eastern Question" — the problem of the Ottoman Empire. Several prominent British statesmen, including Palmerston, Disraeli and Salisbury, supported negotiations with the Turkish Sultan for a concession that would pave the way to an autonomous Jewish state in the Holy Land.

The ancient history of the Jewish people begins with the settlement in Goshen, in northeastern Egypt, many centuries before Christ. Biblical tradition tells how they were terribly persecuted, and were led out of Egypt by Moses, who gave them the Decalogue at Mount Sinai. Many years of wandering in the desert followed before they conquered Canaan.

Their great enemies at this period were the Philistines, and the Jews, divided under tribal leaders, came to see the need for union. Saul became their first king. He had some success with the Philistines, but was defeated at Gilboa. David, of the tribe of Benjamin, ruled the Jewish people, conquered their enemies, and gave peace and prosperity. His son was Solomon, who built the first temple, and whose reign was the last before a period of disruption, partly caused by his heavy taxation, overtook the people.

The northern tribes united under Jeroboam and formed the kingdom of Israel; and those of the south, led by Solomon's son Rehoboam, formed the smaller kingdom of Judah. During much of the period between 935 B.C. and 725 B.C. the two kingdoms were at war with each other.

In 722 B.C. Sargon II captured Samaria, capital of Israel, and most of the people were exiled, to become the Lost Tribes. Judah passed under the Assyrians first, then under the Egyptians, and finally about 600 B.C. under Babylon. Its capital, Jerusalem, fell to the Babylonians, the temple was destroyed and the people were exiled until Cyrus permitted their return, which led them to rebuild the temple in 516 B.C.

They remained strongly united as a religious group during the period of Hellenism, but later strife between the Pharisees and the Sadducees ended in intervention by the Romans, and eventually domination by them.

It was during this period, between 26 A.D. and 36 A.D., that Pontius Pilate, under whom Jesus Christ was crucified, served as Roman procurator and outraged Jewish feelings. In the ensuing period, all manner of disorders occurred in Jerusalem [illegible] Jews themselves.

Finally Nero dispatched Vespasian to crush the rebellions. Advancing from Antioch early in 67, he was joined by Titus, and the Roman armies entered Galilee. Josephus headed the Jewish army. History says he foresaw the hopelessness of the struggle and urged the Jews to sue for peace; the Jewish army, confronted by Vespasian, fled.

On the 10th of Ab, in the year 70, Jerusalem was destroyed amid scenes of horror. The Jewish state ceased to exist, and there began the dispersal of the Jews which lasted to present times.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

MAY 21, 1948 — VOL. XXX, No. 34

Commentaries

By Dr. Harry J. Stern, Rabbi

Salute To The Jewish State

With the declaration of Jewish national independence in Tel Aviv, Palestine, marking the birth of the Republic of Israel, a new epoch in Jewish history has commenced. Thus the nineteen hundred years of the Galut has ended and Jewish dreams and prayers of two thousand years for national restoration have been translated into reality.

What a privileged generation is ours! Why our generation should have merited this great hour in Jewish history belongs in the realm of the mystic. All we can do is to offer thanks to the Almighty in the sacred traditional words of our fathers: "Praised be Thou, O Lord our God, Ruler of the world, Who has granted us life, sustained us and permitted us to witness this day."

We realize full well that the Republic of Israel faces many hazards. It arose in defiance of all the sinister forces, not only in the Arab world, but in defiance of war lords, oil barons, and cynical profiteers that today dominate the policies of some nations.

We salute the Haganah, Israel's army, that is in truth fighting to maintain the prestige and authority of United Nations against the aggression of the rebellious Arab states.

We salute the greatest republic on earth, the United States of America, which was the first to recognize the Republic of Israel. Ever shall we remember the declaration of President Truman made but a few hours after the birth of Israel: "This government has been informed that a Jewish state has been proclaimed in Palestine, and recognition has been requested by the Provisional Government thereof. The United States recognizes the Provisional Government as the de facto authority of the new state of Israel."

We salute the Republic of Guatemala, whose distinguished representative, Dr. Granados, voiced Guatemala's recognition of the new republic. And in this hour of writing, we express the hope that the beloved Dominion of Canada, whose representatives so brilliantly supported the partition of Palestine, will very soon recognize the Jewish State. We foresee many other nations who in the course of days will rise to the historic hour and declare their wholehearted support of Israel. We trust, too, that the United Nations for the sake of its own prestige, as an instrument of world peace, will seek the opportunity to include Israel as a member of the family of nations.

All of us of the Western world owe allegiance to the Holy Land, be we Jews, Christians or Moslems. But who can deny that we of Israel have a special bond of connection with Palestine which no self-respecting Jew can possibly abjure? Who made Palestine the Holy Land? It was Israel in its search for God and for God's moral law that gave the religious soul to the soil of Palestine. It was Israel who in that land gave to the world the great prophets with their visions and spiritual insights, to which all civilized mankind turns to this day for inspiration and ethical motivation.

The world, indeed, both Mohammedan and Christian, owes a great debt of gratitude to the people of Israel. In this hour the world has the opportunity to show appreciation to the people of the Bible by helping that people in every way possible toward national rebirth. We Jews are returning to Palestine and rebuilding the land in order that we may best serve as a people, mankind. For we feel that in the Holy Land the Jewish genius can best express itself and help enrich the life of mankind.

If in the past as a people we were able to give the Holy Bible for mankind's enrichment of spiritual life, why not in the future continue the writing of Bibles for the human race? In all humility we have returned to the land of our fathers in order to build a bridge between the mechanistic West and the mystic East which can make our civilization glorious and enduring. We hope in the land of Israel to translate the great precepts of our faith, in daily living and conduct, and build a community life on the ethical teaching of the prophets pertaining to social justice and righteousness that may yet serve as an example to mankind.

We rejoice in this hour that the thousands of homeless Jews who are languishing in displaced persons camps for the past three years will now find sanctuary in the Jewish State and will find security and peace in the land of Israel.

Amidst our joy of the birth of the Jewish republic, let us remember all those leaders and teachers of our people who have been the great protagonists of Jewish national redemption. We think today of the mystics who went to Eretz Israel to build a kingdom of the Almighty, we think today of all who in a small way or great way have shared through the centuries in the reclaiming of the waste places of Palestine, and made possible the Republic of Israel. We think of the prophet, Isaiah, and his visions of this our own day when he foresaw the time: "when the ransomed of the Lord shall return and come with singing unto Zion and everlasting joy shall be upon their heads and they shall obtain gladness and joy and sorrow and sighing shall flee away."

We realize that days of fury and fire lie ahead. We pray that Arabs and Jews shall join hands for mutual help and construction in the face of forces equally inimical to their and mankind's most elemental interests. We Jews have the faith which we have learned from Torah and from the history of Israel that beyond night is the spirit which survives in the end.

We resolve to live by the spirit and trust in the God of our fathers, "the Guardian of Israel, Who sleepeth not and slumbereth not." May we prove worthy to match this great hour in our history and may we, as a people, rise to the glorious opportunity which history has bestowed upon us.

SEES ADVERSE

(Continued from Page One)

and the Palestinian troubles," was a warning "of the dangers that attend Jewish nationalism."

Asserting that the future and position of Jews in all lands was the uppermost problem, Dr. Mattuck declared:

"That does not mean indifference to events in Palestine, but it does mean judging them not only for their effects on Jews in that country but for their effect on Jews in all lands. We are concerned for the 600,000 Jews in Palestine and for the 167,000 Jews in the displaced persons' camps in Europe. For their sake Palestine must have peace.

"Those who speak for political Zionism are prepared to risk war in the pursuit of their political aims, though war will endanger the Jews in Palestine and prevent the immigration of Jews into Palestine."

Dr. Mattuck, an American-born rabbi, is in the U.S. to lecture under the auspices of the American Council for Judaism. He spoke in the assembly hall of Hunter College, Sixty-ninth Street between Park and Lexington Avenues, sharing the platform with Lessing J. Rosenwald, president of the Council, and Dr. Paul Hutchinson, of Chicago, the editor of The Christian Century.

Dr. Hutchinson declared he believed that an international trusteeship, looking toward eventual establishment of a federal democratic state, offered the most hope of saving Palestine from a civil war.

Mr. Rosenwald said he thought the two main groups in Palestine could be integrated into a federated union "that will give security and cultural autonomy to both." One way to such unity, he said, would be for the United Nations "to insist upon it."

Dr. Virginia Gildersleeve, dean emeritus of Barnard College, another scheduled speaker, was unable to attend but declared in a message read to the group that the present situation in Palestine was endangering friendly relations among all the Jews, Christians and Moslems of the Near and Middle East.

"Those professed friends of the United Nations who have tried to force it into attempting to carry out an unworkable plan for Palestine have done the world organization a very ill service indeed," she declared.

Representative James W. Wadsworth, New York, Republican member of the House Foreign Affairs Committee, said in a letter read to the meeting that "more progress would have been made toward the solution of the Palestine problem had persons in positions of the highest governmental responsibility followed in principle" the Council's recommendations.

Governor Dewey, in sending greetings to the Council, said that it had made a lasting contribution to American democracy "by its activities in integrating American citizens of Jewish faith in our national life."

LEADERS

(Continued from Page One)

and the dancing of the Jewish youth dance, "Horah". He was inside the house and his voice was choked as he announced: "The President has just announced United States recognition of the Jewish State of Israel."

The word spread rapidly through the crowd and out onto the streets. There was shouting, singing and cries of joy. But among the Jewish leaders and members of Congress who attended the ceremony there was only speculation on the ultimate meaning of the American action.

Ever since the United States reversed its support of the partition of Palestine as recommended by the United Nations General Assembly, the Administration had been showered with criticism, along with officials of the State Department, who were considered unfriendly to the Zionist cause.

All this seemed to be forgotten in the general enthusiasm over what looked on the surface at least to be a new and radical shift of Administration policy back to support of the Zionists.

Some such shift had been hinted recently, with the appointment of John H. Hilldring, major general United States Army (retired), as Secretary of State George C. Marshall's chief adviser on Palestine affairs.

Mr. Hilldring, a strong supporter of partition and the Jewish cause generally, had been responsible partly for the original American position in favor of partition. He has not yet arrived in Washington, although his appointment was announced two weeks ago. Presumably, therefore, President Truman's action had been taken without his advice. He is on the West Coast.

Representative John W. McCormack, Democrat, of Massachusetts, minority whip of the House, insisted after proclamation of the state that the state should be recognized. So did a number of New York Representatives, including Representatives Jacob K. Javits and Emanuel Celler, Democrats, and Lee Isaacson, American-Laborite.

When the news reached the U.N. meeting at Flushing Meadow Park, in Queens, the fifty-eight U. N. delegates were struggling to reach agreement on some expedient face-saving action in the fast-moving development of the Palestine question.

The British mandate had been dead for forty minutes and the U. N. diplomats were struggling through a series of rollcall votes on an ultimately defeated project to establish a special regime for the city of Jerusalem when the first news of the American action in Washington duplicated a few minutes later from the assembly floor by a similar announcement from Guatemala—shook the U.N. Assembly session and detracted completely from the actual business of the meeting.

A number of delegations, talking privately, were extremely angry both with the melodramatic timing of the Truman announcement, and also the implications of it. The United States, French delegations said, first takes the lead for partition, then walks out on partition, and then does this dramatic stunt on the eve of the Assembly's wind-up.

Anger, incredulity and shock, mixed finally with relief, made the General Assembly session the most stirring United Nations meeting to date as a result of the United States recognition of the new state of Israel.

Delegates, officials and the small crowd of visitors were dumbfounded by reports of the Washington announcement and few believed it at first. Press bulletins flashed the news to the corridors and the story raced through the Assembly hall.

However, even before Dr. Philip C. Jessup of the United States was able to make the news official in a statement, the delegates were slowly beginning to believe it. Dr. Guillermo Belt of Cuba, referring to an earlier indication that the Soviet Union would recognize the new Jewish state, commented sarcastically that apparently Russia knew more about what was going on in Washington than the United States delegation did.

There was considerable resentment among many of the delegations over the way the United States had pushed so vigorously for a trusteeship agreement in United Nations debates while apparently intending all the time to the new state of Israel.

This feeling soon began to give way in some delegations to one of relief that the United States had at last come out firmly after what many of them believed was a long display of indecision.

Most of the remarks heard around the corridors were too caustic to be attributed to the authors. One delegate asked another for the United States position on Palestine and was told by another diplomat that he did not know because he had not seen an announcement for twenty minutes.

During the Assembly debate Prince Faisal al-Saud of Saudi Arabia, the chief Arab delegate, sat alone in a corner of the public lounge, with his aides reporting to him from time to time. He refused to comment on the United States recognition move, but he turned to an aide and exclaimed: "So what!"

Sir Carl Berendsen of New Zealand remarked tartly that he was "Just dizzy, that's all, just dizzy."

Dr. Abba Hillel Silver, head of the American section of the Jewish Agency for Palestine, was surprised and delighted by developments.

"This is marvellous," he said of United States recognition. "This is what we've been praying for."

One chief representative said acidly: "What a bloody mess we've got ourselves into; man's wits are just not enough to handle man's affairs."

Perhaps Jamal el-Husseini, vice-chairman of the Arab Higher Committee, best reflected the general conviction that the Palestine solution would not be found in the United Nations.

"The action of the United Nations may have some moral effect," he declared, "but the Palestine question will be decided in Palestine itself."

The United States Government surrendered to "the greediness of the oil interests" in reversing itself on the Palestine partition issue, the Amalgamated Clothing Workers, CIO, charged earlier on May 14 in a resolution adopted unanimously at the closing session of its biennial convention in Atlantic City, N.J.

The convention asserted that the failure of the United Nations to enforce its partition decision in the face of Arab defiance would "seriously weaken, if not destroy," the United Nation's effectiveness as an instrumentality for checking aggression and preserving peace.

The Amalgamated condemned the Truman administration for its stand on Palestine, called for de facto recognition of the Jewish state and urged immediate lifting of the embargo on shipment of arms to Palestine Jews.

Recognizing The Realities In The New Palestine

By Anne O'Hare McCormick, In The New York Times

Recognized by the United States, Israel is now a political entity. Whatever may be said of British rule, the fact is that this new state took root, grew, prospered and attained its present position and power under the Mandate. The shadow and the dream outlined in the Balfour Declaration became a reality in this period. History may accuse the British of failing to bring the rival claimants to the land into the administration and forcing them to work together. If the country is now swept by a full-scale war, the British will be blamed for throwing off responsibility and pulling out before there is any authority to take their place. But the record will also say that a nation was born and grew to the fighting age with British aid and under British protection. This was the force that really pushed them out.

It is the fact that stamped the United Nations. For this nation now exists. Nearly all the territory allotted to them in the U. N. partition plan is occupied and controlled by the Jews. Fully half the 400,000 Arabs in the Jewish zone, not including the population of Jaffa, which is in Arab territory, have fled. As soon as the British evacuated, the Jews began to fight for Jerusalem. In the six months since November, they have put partition into effect.

There is no point now in going back to old controversies on the clashing rights of Jews and Arabs in Palestine, or the wisdom of the Zionists in putting all the emphasis on nationalism and the state. They have created a state, and they have also created an Arab League, and although this is divided by internal dynastic rivalries and has yet to demonstrate military strength, it represents the formidable long-term danger the land of Israel has to face in the opposition of the Arab world. The Arabs, invading from Egypt, are just beginning to fight, and even if they should prove easy to beat by a well trained and disciplined army of men battling for their lives, they will be hard to live with.

They have to be lived with. This is as potent a reality as the birth of a Jewish state. All other phases of the problem could be debated as long as the third party in the Palestine triangle stood between the other two. Today the problem is different. The grim prospect is that Arabs and Jews will be left "on their own" to slug it out—with immeasurable damage to human life, to the country, to the chance of economic and human cooperation that takes priority in every plan of settlement.

Palestine will not be the same again. It will be a long time before it can be a place of peace. But if the Arabs can only forget their grievance and resign themselves to the irrevocable, if the Jews can only think of tomorrow, there is a basis of negotiation in the realization that neither side will be able to gain a permanent victory. Both have something to gain by partition—the Palestinian Arabs independence from the neighboring Arab states and a share in the developments the Jews must push to be self-supporting; the Jews the end of guerrilla war and a guarantee of future safety.

Washington's second-thought argument against partition, now superseded by a third thought, was that it could not be applied without fatal consequences. Yet, if it could be worked out by agreement, it is easy to see that the two states would be bound in time to something approaching the bi-national system that men like Dr. Magnes have long advocated. Anyway, there is no turning back to the status quo ante. Like the United States, the United Nations and the divided people of Palestine have to recognize present realities.

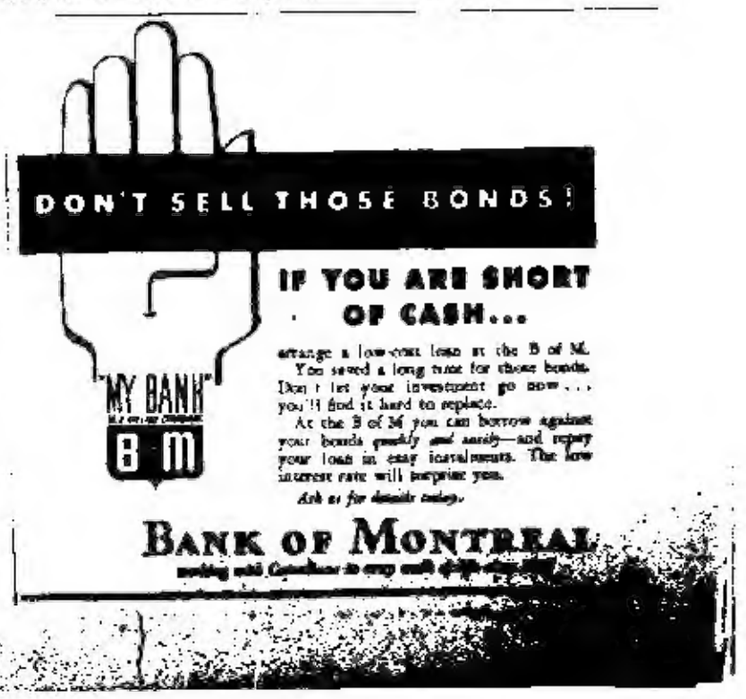
Praise For Dedicated Courage

The New York Herald Tribune says:

Every one whose mind and spirit were nourished on the great names and the great deeds of the Hebrew scriptures must sense the high drama of the call that went out from Tel Aviv yesterday: the summons to the "struggle for the fulfillment of the dream of generations—the redemption of Israel." The story of Israel is woven into the fabric of our civilization; the tragedy of the age-old dispersion of Israel looms large in the history of many peoples; the terror visited upon Israel in bondage is a terror which this generation has known all too intimately. And now that story has come to a climax with the proclamation of the Republic of Israel in the "birthplace of the Jewish people." The climax has its own tragedy, its own hint of terror, in the war clouds that hang so heavily over Palestine and the hand-wringing impotence of the powers that might have averted them. But for the devoted band who have declared their nationhood in Tel Aviv it is a climax of dedicated courage which cannot fail to win the respect of the world.

The Jews of Palestine have built a state. The chancelleries of the world may deplore, the gentlemen at Lake Success may debate, the Arab League may fulminate, but the impelling power of "the dream of generations" has created a government, inspired an army, and made a desert bloom. These achievements cannot be ignored or brushed aside. They can neither be rationalized out of existence to suit some academic policy nor warped to fit into some "ideal" solution of the Palestine problem. They exist, as the result of unflagging labor and unfailing courage, of the desperation of some who have known Hitler's tortures and the aspiration of many who have sought an ancient goal. The star which was imposed upon the Jew as a badge of shame is on the flag of Israel today, and the deep, powerful emotions mobilized around that symbol are now the most significant forces in Palestine.

In recognizing Israel, President Truman has recognized an inescapable fact. However oddly his act may fit into the curious pattern of American diplomacy in the Near East, this step was the only one which was consonant with American traditions and with the realities of the case. Since the United Nations, largely as the result of the insistence of the United States, has not asserted paramount authority over Palestine, this country is free to deal with Israel on its own terms; since, officially and unofficially, over the last thirty years, the United States has done much to make a Jewish state possible, it could not disavow its own work. And the declaration of Israel's independence must evoke a sympathetic response from a nation conscious of the shared spiritual heritage from which that declaration was drawn. Mr. Truman has given formal expression to the welcome Americans extend to Israel, the dream made real.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